

**DAY OF PENTECOST**  
**19<sup>th</sup> May 2024**  
**GATHERING IN GOD'S NAME**  
*Please all stand*



## PROCESSIONAL HYMN TIS 411

### SIGN OF THE CROSS

In the name of the Father, and of the Son, and of the Holy Spirit. **Amen!**

### GREETING

The grace of the Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all. **And also with you.**

Alleluia! Christ is risen. **He is risen indeed. Alleluia!**

### PRAYER OF PREPARATION

Let us pray:

**Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.**

### THE TWO GREAT COMMANDMENTS

“Hear, O Israel, the Lord our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength.” Jesus said: “This is the great and first commandment. And a second is like it: you shall love your neighbour as yourself.”

### KYRIE ELEISON

**Lord have mercy. Christ have mercy. Lord have mercy.**

### GLORIA IN EXCELSIS (THE HYMN OF PRAISE)

**Glory to God in the highest, and peace to God’s people on earth.  
Lord God, heavenly King, almighty God and Father,  
we worship you, we give you thanks, we praise you for your glory.  
Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,  
you take away the sin of the world: have mercy on us;  
you are seated at the right hand of the Father: receive our prayer.  
For you alone are the Holy One, you alone are the Lord,  
you alone are the Most High, Jesus Christ, with the Holy Spirit,  
in the glory of God the Father. Amen.**

### THE PRAYER OF THE DAY / COLLECT

The Lord be with you. **And also with you.**

Let us pray.

**Almighty God, you sent your Holy Spirit to be the life and light of your Church: open our hearts to the riches of your grace, that we may bring forth the fruit of the Spirit in love, joy and peace; through Jesus Christ our Lord, who is alive and reigns with you and the Holy Spirit, one God, now and for ever. Amen.**

## THE PRAYER FOR SUNDAY SCHOOL

### THE LITURGY OF THE WORD

*Please be seated for the reading*

#### First Reading (*Read by Laura Liu*)

A reading from the Book of the Prophet Ezekiel 37:1-14

The hand of the Lord came upon me, and he brought me out by the spirit of the Lord and set me down in the middle of a valley; it was full of bones. He led me all round them; there were very many lying in the valley, and they were very dry. He said to me, 'Mortal, can these bones live?' I answered, 'O Lord God, you know.' Then he said to me, 'Prophesy to these bones, and say to them: O dry bones, hear the word of the Lord. Thus says the Lord God to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the Lord.'

So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. Then he said to me, 'Prophesy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord God: Come from the four winds, O breath, and breathe upon these slain, that they may live.' I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude.

Then he said to me, 'Mortal, these bones are the whole house of Israel. They say, "Our bones are dried up, and our hope is lost; we are cut off completely." Therefore prophesy, and say to them, Thus says the Lord God: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. And you shall know that I am the Lord, when I open your graves, and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the Lord, have spoken and will act, says the Lord.'

Hear the word of the Lord, **thanks be to God.**

## TiS 65 ( PSALM 104:1, 26-36 APBA)

**Response: Send forth your Spirit, O Lord, and renew the face of the earth.**

Praise the LORD, O my soul, O LORD God, your glory is great.

How many are your works, O LORD! The earth is full of your handiwork. **R**

All your creatures look to you to give them their food to eat.

When you open your hand, they are filled with good.

**When you hide your face, they are pine away. R**

when you take away their breath, they die  
and return to the earth, whence they came.

When you send forth your spirit, all things spring to life,  
and the face of the earth is renewed. **R**

The glory of the Lord shall never cease: the Lord shall rejoice in his works.

I will sing to the Lord as long as I live:

I will praise my God while my breath remains. **R**

## SECOND READING

A reading from the Acts of the Apostles 2:1-21 (*Read in Dinka by Ruben R*)

When the day of Pentecost had come, they were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, 'Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs—in our own languages we hear them speaking about God's deeds of power.' All were amazed and perplexed, saying to one another, 'What does this mean?' But others sneered and said, 'They are filled with new wine.'

But Peter, standing with the eleven, raised his voice and addressed them: 'Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel:

"In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall

see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. Then everyone who calls on the name of the Lord shall be saved."

Hear the word of the Lord, **thanks be to God.**

## **GRADUAL HYMN TIS 409 (VS 1,2)**

### **THE GOSPEL** (Please stand)

Alleluia, **Alleluia.**

Come, Holy Spirit, fill the hearts of your faithful; and kindle in them the fire of your love. **Alleluia.**

The Lord be with you! **And also with you!**

A reading from the Gospel of our Lord Jesus Christ according to St John (15:26-27, 16.4b-15.)

**Glory to you, Lord Jesus Christ.**

Jesus said to his disciples, "When the Advocate comes, whom I will send to you from the Father, the Spirit of truth who comes from the Father, he will testify on my behalf. You also are to testify because you have been with me from the beginning. But I have said these things to you so that when their hour comes you may remember that I told you about them. "I did not say these things to you from the beginning, because I was with you. But now I am going to him who sent me; yet none of you asks me, 'Where are you going?' But because I have said these things to you, sorrow has filled your hearts. Nevertheless I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Advocate will not come to you; but if I go, I will send him to you. And when he comes, he will prove the world wrong about sin and righteousness and judgment: about sin, because they do not believe in me; about righteousness, because I am going to the Father and you will see me no longer; about judgment, because the ruler of this world has been condemned. "I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you.

This is the Gospel of the Lord. **Praise to you, Lord Jesus Christ.**

## **GRADUAL HYMN TIS 409 (VS 3,4)**

## SERMON

### THE AFFIRMATION OF FAITH

I now ask you to affirm as yours the faith of the Church.

Do you believe in God the Father?

**I believe in God, the Father almighty, creator of heaven and earth.**

Do you believe in God the Son?

**I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead.**

**On the third day he rose from the dead; he ascended into heaven, and is seated at the right hand of the Father; from there he will come to judge the living and the dead.**

Do you believe in God the Holy Spirit?

**I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.**

**Amen.**

**This is our faith: We believe in one God: Father, Son and Holy Spirit.**

### PRAYERS OF INTERCESSION

*please kneel/sit*

*(Reader 1: Angela Zhang, in Mandarin)*

God of wind and fire, bring to us today the surprises of your Spirit. As we gather this Sunday like so many others, we may be shy or sluggish, tired or timid, and without expectation of a new birth. So come among us, burn up our fears in the heat of your love; blow through our minds with the joyous freedom of your Spirit. Make this church a crucible of love and joy, where your kingdom is coming.

*(In English)* With wind and fire from heaven, **Lord, energise your Church.**

*(Reader 2: Lawrence, in Cantonese)*

God of foreign tongues, you have taken your message to the corners of the earth. Not just Parthians, Medes and Elamites, but Indigenous and residents of Europe, Asia, Africa, Oceania and America.

We pray for those who follow your *living Word* with the *written word*, those who translate the Bible, and interpret and teach the faith. In particular we pray for our Anglican Missionary Organisations, Anglican Board of Mission, Anglican Overseas Aid, Bush Church Aid, Church Mission Society, Mothers' Union, and other mission

agencies. May we learn afresh from them about the vitality of churches filled with your living presence.

*(In English)* With wind and fire from heaven, **Lord, energise your Church.**

*(Reader 3: Joyce, in Korean)*

God of the Church, which was born this happy morning, make us powerful in proclamation, as Peter was powerful that first day of Pentecost when 3,000 people were baptized. As the massive fallout of that great day continues, so thousands of people start the Christian journey every day all over the world.

Make us a church here at St Peter's Box Hill where people will also find new life and hope. Make us attractive as a church through the love and joy which spill out naturally from our faith and the way we live our lives.

*(In English)* With wind and fire from heaven, **Lord, energise your Church.**

*(Reader 4: Hena, in Malayalam)*

God of the silence that followed the storm, we know you to be a God who acts where your people give you space and freedom to do so. We offer you that space now as we wait in silence for you to come to us, to speak to us, to be with us however you want. *(longer silence, then in English).*

Lord, what we know not, teach us; what we are not, make us;  
what we dare not, inspire us to do, as we pray:

With wind and fire from heaven, **Lord, energise your Church.**

Accept our prayers through Jesus Christ, who taught us to pray, each in our preferred language:

**Our Father in heaven, hallowed be your name, your kingdom come,  
your will be done, on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins as we forgive those who sin against us.**

**Save us from the time of trial and deliver us from evil.**

**For the kingdom, the power, and the glory are yours now and for ever. Amen.**

## PRAYER OF APPROACH

[Let us pray.]

**We do not presume to come to your table, merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your table. But you are the same Lord whose nature is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood that we may evermore dwell in him, and he in us. Amen.**

## INVITATION TO CONFESSION

This is the day when, true to his promise, Jesus sent the Holy Spirit to the apostles. The coming of the Spirit changed the apostles and saw the launching of a new community, the Church. This day renews the gift of the Spirit in each of us and in the Church as a whole. Let us pause to reflect on our need of the Spirit, and to dispose ourselves to receive him. ( Pause )

Lord Jesus, your Spirit enlightens our minds and opens our hearts.

Lord, have mercy. **Lord, have mercy.**

Christ Jesus, your Spirit kindles within us the fire of your love.

Christ, have mercy. **Christ, have mercy.**

Lord Jesus, Lord Jesus, your Spirit heals the wounds of sin and division

Lord Jesus, have mercy. **Lord, have mercy.**

**Merciful God, our maker and our judge, we have sinned against you in thought, word, and deed, and in what we have failed to do: we have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent, and are sorry for all our sins. Father, forgive us. Strengthen us to love and obey you in newness of life; through Jesus Christ our Lord. Amen.**

## ABSOLUTION

Almighty God, who has promised forgiveness to all who turn to him in faith: pardon you and set you free from all your sins, strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord. **Amen.**

## THE PEACE

The risen Christ came and stood among his disciples and said, 'Peace be with you.' Then the disciples rejoiced when they saw the Lord. Alleluia. (*cf John 20.19*)

The peace of the Lord be always with you. **And also with you.**

Let us offer one another a sign of peace.



# THE LITURGY OF THE SACRAMENT

*Please all stand*

## OFFERTORY HYMN “Spirit of God, unseen as the wind”

*The offering is collected during the hymn. The gifts of the people, Bread and Wine and collection of money, are brought to the Lord’s Table.*

### **Spirit of God, unseen as the wind**

*Refrain:* Spirit of God, unseen as the wind,  
gentle as is the dove:  
teach us the truth and help us believe,  
show us the Saviour’s love!

You spoke to us – long, long ago -  
gave us the written word;  
we read it still, needing its truth,  
through it God’s voice is heard. *Refrain*

Without you help we fail our Lord,  
we cannot live his way:  
we need your power, we need your strength,  
following Christ each day. *Refrain*

Spirit of God, unseen as the wind © 1971 Scripture Union  
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## PRAYER OVER THE GIFTS

Blessèd are you, Lord God of all creation:  
Through your goodness we have these gifts to share.  
Accept and use our offerings for your glory and for the service of your kingdom.  
**Blessed be God for ever.**

## THE EUCHARISTIC PRAYER (DAY OF PENTECOST)

The Lord be with you. **And also with you.**  
Lift up your hearts. **We lift them to the Lord.**  
Let us give thanks to the Lord our God. **It is right to give thanks and praise.**  
All glory and honour be yours always and everywhere, ..... (APBA P156-157)  
for ever praising you and saying:

**Holy, holy, holy Lord, God of power and might,  
Heaven and earth are full of your glory, Hosanna in the highest.  
Blessèd is he who comes in the name of the Lord, Hosanna in the highest.**

Merciful God, we thank you ..... (APBA P128-129)

Do this, as often as you drink it, in remembrance of me.’

**Christ has died. Christ is risen. Christ will come again.**

Therefore we do as our Saviour has commanded: ..... (APBA P129)

in songs of never-ending praise:

**Blessing and honour and glory and power are yours for ever and ever. Amen.**

## BREAKING THE CONSECRATED BREAD

As this broken bread was once many grains, which have been gathered together and made one bread:

**so may your Church be gathered from the ends of the earth into your kingdom.**

## AGNUS DEI (LAMB OF GOD) 羔羊颂

**Jesus, Lamb of God, have mercy on us.**

**Jesus, bearer of our sins, have mercy on us.**

**Jesus, redeemer of the world, grant us your peace.**

## THE INVITATION

The gifts of God for the people of God.

**Jesus Christ is holy, Jesus Christ is Lord, to the glory of God the Father.**

## COMMUNION

*God invites everyone to gather around his table. We extend an invitation to all baptised Christians to come forward and receive this Holy Sacrament. Others are welcome to come forward to receive a blessing by crossing arms over the chest.*

## COMMUNION HYMN TIS 418 and ANTHEM

## THE SENDING OUT OF GOD'S PEOPLE

### POST COMMUNION PRAYER

Faithful God, who fulfilled the promises of Easter by sending us your Holy Spirit and opening to every race and nation the way of life eternal: open our lips by your Spirit, that every tongue may tell of your glory; through Jesus Christ our Lord. Amen

**Father, we offer ourselves to you as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory. Amen**

## ANNOUNCEMENTS

### THE BLESSING

The Spirit of truth lead you into all truth, give you grace to confess that Jesus Christ is Lord, and strengthen you to proclaim the word and works of God; and the blessing of God almighty, the Father, the Son and the Holy Spirit, be amongst you and remain with you always. **Amen.**

### DISMISSAL

Go in peace to love and serve the Lord. Alleluia! Alleluia!  
**In the name of Christ. Alleluia! Alleluia!**

## DISMISSAL HYMN TIS 422 (VS 1,5,6)

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Introduction, *A Celebrant's Guide to the New Sacramentary*, Kevin W. Irwin; Pueblo Publishing Company, New York 1977. Invitation to confession: *Living Liturgy: Spirituality, Celebration, and Catechesis for Sundays and Solemnities, Year B, 2021*, Liturgical Press, 2021. Alleluia Verse, *The Sunday Missal*, 1982. The Scripture quotations contained herein are from the New Revised Standard Version of the Bible © 1989 the Division of Christian Education of the National Council of the Churches of Christ in the United States of America, and are used by permission. All rights reserved. Reading Introductions, Ken Booth. Collect: *A Prayer Book for Australia*, Copyright Broughton Publishing 1995. Peace: *New Patterns for Worship*, Archbishops' Council 2002 and Church House Publishing. Post Communion Sentence, Church House Publishing 1997.



# Parish Link Notices & Information Day of Pentecost

**Parish Office:** 03 9899 5122  
**E** [anglicans.boxhill@bigpond.com](mailto:anglicans.boxhill@bigpond.com)  
**W** [www.anglicansboxhill.org.au](http://www.anglicansboxhill.org.au)  
**Usual Office hours:**  
Tue & Fri 9.00am – 1.00pm

**St Peter's, 1038 Whitehorse Road, Box Hill. Vicar: Rev'd Victor Fan**

## Years Mind

Eleanor Oliver, Betty Boardman, Ellis Albrecht, Gordon Baensch, Florence Gale, and Frederick Porter, whose anniversaries occur at this time.



## Daily Readings

Monday	James 3.13-18	Ps 19.7-10	Mark 9.14-29
Tuesday	James 4.1-10	Ps 55.20-23	Mark 9.30-37
Wednesday	James 4.13-17	Ps 49.1-4, 10-12	Mark 9.38-40
Thursday	James 5.1-6	Ps 49.17-21	Mark 9.41-50
Friday	James 5.9-12	Ps 103.6-14	Mark 10.1-12
Saturday	James 5.19-20	Ps 141	Mark 10.13-16

## Prayer Points

**The Church:** St George's, Queenscliff and St James Point Lonsdale (Jo White); The Diocese of Melbourne (Abp Philip Freier, Asst Bps Paul Barker, Bradly Billings, Genieve Blackwell, Kate Prowd, Clergy & People); Hospital Chaplaincy (Co-ordinator & Chaplains); The Anglican Church of Canada (Abp Linda Nicholls); Pastoral services: St Matthew's Endeavor Hills (Bp Paul Barker); Christ Church St Kilda (Bp Genieve Blackwell); Banyule Parish (Br Brad Billings); St John's, Flinders and Anglican Parish of Flinders, Balnarring (Bp Kate Prowd).

**The Parish:** Give thanks for our shared multicultural fellowship.

**The World:** Pray for those caught up in natural disasters, such as mudslides and flood.

**The Nation:** Pray for the government and all those who work in it.

## Prayer of the Week

O God, who taught the hearts of your faithful people by sending to them the light of your Holy Spirit: grant us by the same Spirit to have a right judgement in all things, and evermore to rejoice in his holy comfort; through the merits of Christ Jesus our Saviour, who lives and reigns with you, in the unity of the same Spirit, one God, now and for ever. **Amen.**



**MOTHERS UNION** 22nd May, 1.30pm in the Undercroft  
The speaker is Tammy from Mercy Ships. She has had 6 weeks in Europe and prior to that was on the Mercy Ship around Sierra Leone and is fresh from active work. She is an Anglican and delighted to be coming to speak to church folk. **Please come along to hear her.**

We will have a small trading table with donations going to Mercy Ships.



**CHANGE IN OFFICE HOURS**

**THIS TUESDAY 8.30 – 11.30am**

### **JAMS FOR JOY!**

There will a sale of jams, relishes, etc. after the St Peter's Day service on June 16. All jam makers are cordially invited to bring their jams to be purchased by eager parishioners!

### **TO MAKE YOU SMILE...**

**A group of Christians are tasked with changing a lightbulb.**

The Charismatic changes it easily; his hands are already up.

The Roman Catholic refuses; he prefers candles.

The Pentecostal changes it while his friends pray against the Lord of Darkness.

The Christian Scientist can't, but he prays for the light to turn back on.

The Calvinist refuses; God has predestined when the light will be on.

The Episcopalian changes the lightbulb while his friends say how much they liked the old one.

The Mormon tries to change it as five wives tell him how to do it right.

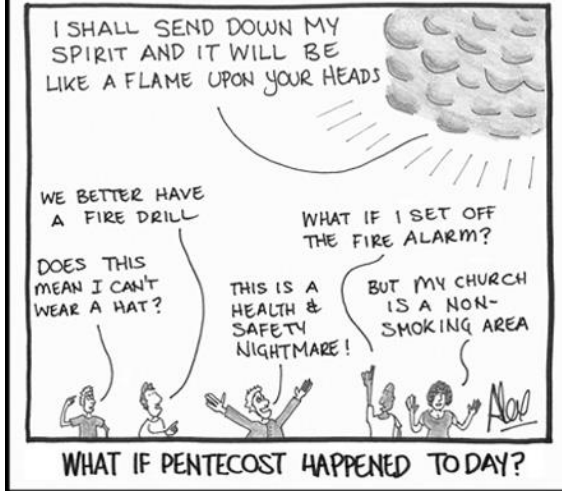
The Baptist changes the lightbulb, gets it approved by three committees, and then they all eat some casserole.

The Lutheran refuses: he doesn't believe in change.

The Unitarian chooses not to make a statement either in favour of, or against, the need for a lightbulb. However, if in your own journey you have found that lightbulbs work for you, you are encouraged to create a poem or modern dance about your personal relationship with the lightbulb, and present it next Sunday when we will explore a number of lightbulb traditions including incandescent, fluorescent, halogen, compact fluorescent, low-pressure sodium, and LED, all of which are equally valid paths to luminescence.

# CAKE OR DEATH

by alex baker



## OUR INFORMATION

**FIRST AID KIT** – Located in the office and kitchen.

**TOILETS** – Located in the Church Hall and in the church building through the church doors front right.

**WHEELCHAIR** – Located near the toilet for the disabled upstairs.

**FIRE & EMERGENCY** – Please make yourself aware of the nearest escape route in the event of an emergency or fire.

**OH&S** – Please ensure that any incidents/accidents are reported to the Vicar or Wardens and incident report completed.

## Mission Statement

Sharing the Good News

Telling the story afresh

Expressing God's love

Serving the community

Nurturing and sharing faith

Equipping to serve

## Vision

To ensure that there continues

to be a living, committed,

communal Anglican presence

of liturgical celebration, nurture

and outreach in Box Hill.

<b>ROSTER</b>	<b>Today 19.05.24 Integrated</b>	<b>Next week 26.05.24</b>
SIDESPERSION	Sam, Barbara P	Rob K
SERVERS	Rosemary, Laura, Lisa, <i>Kim C</i>	Elizabeth B, Rosemary S, <i>Garry M</i>
READERS	Lazarus N, Laura L	Judy J, Aby A
INTERCESSOR	Marly F	Elizabeth B
COUNTING	Rob K, Elizabeth B	Garry P, Hilary B
MORNING TEA	<b>Cecilia</b> , Margaret R, Jan G	<b>Barbara P</b> , Keith W. Dianne

## REPORTING CHILD ABUSE

All child safety concerns must be reported to Kooyoora Professional Standards  
1800 135 246

## Week Ahead

### SUNDAY 19.05.24

10.30am Integrated service

1.00pm Badminton, *hall*

### MONDAY 20.05.24

Vicar's day off

6.30-9.00pm Narc Anon *Undercroft*

6.30-8.30pm Celestial Tai Chi, *hall*

### TUES 21.05.24

8.30am-11.30pm Office open

9.00 onwards Parish People@Work

6.00-8.00pm Bellydancing, *hall*

### WED 22.05.24

9.30-11.30am Playgroup, *Kinder*

10.30am Eucharist

10.00-11.30am Tai Chi, *hall*

8.00-9.00pm Choir practice, *Undercroft*

### THU 23.05.24

Rev'd Esther's day off

6.30-9.30pm Crossways ESL, *hall*

### FRI 24.05.24

8.00am-1.00pm Office open

7.30pm Chinese prayer

### SAT 25.05.24

10.00am Bible Study, *office*

10.30am-1.30pm Sat School *U'croft/hall*

2.00-3.00pm S Indian Choir, *hall*

### SUN 26.05.24

8.00am Eucharist, 9.30am Eucharist

11.30am Mandarin service

1.00pm Badminton, *hall*

2.00pm Dinka service

## For the Diary

### May 19

10.30am Third Sunday of the month integrated service

### May 20-27

Fr Victor on leave

### May 22

Mothers Union, 1.30pm, *U'croft*

### May 25

Student piano concert, 3.30-6.00pm

### June 11

Parish Council Meeting, 7.30pm, *U'croft*

### June 15

Mission Action Plan meeting, 2.00pm, *U'croft*

### June 16

Celebration of St Peter's Day  
10.30am

## CLERGY

### Vicar

Reverend Victor Fan T 0402 948 390

E [vicar@anglicansboxhill.org.au](mailto:vicar@anglicansboxhill.org.au)

### Associate Clergy

Reverend Esther Zhang T 0405 602 439

E [esther\\_win@hotmail.com](mailto:esther_win@hotmail.com)

### Honorary Clergy

Reverend Betty Bracken 9939 5881

Reverend Anne Kennedy 0429 123 478

### Sudanese Ministry

Reverend Joseph Arou T 0431 541 535

E [aroujoseph18@gmail.com](mailto:aroujoseph18@gmail.com)

## WARDENS:

Margaret Dooley 0438 129 161

Garry Male 0421 056 706

Linda Boyd 0427 566 398

St Peter's is part of the Anglican Church of Australia and the worldwide Anglican Communion. St Peter's church is on the land of the Wurundjeri people of the Kulin nation and we acknowledge them as the traditional custodians of this land.