

TRINITY SUNDAY
(FIRST SUNDAY AFTER PENTECOST)

26th May 2024



GATHERING IN GOD'S NAME

Please all stand

PROCESSIONAL HYMN 101

SIGN OF THE CROSS

In the name of God: Father, Son and Holy Spirit. **Amen!**

GREETING

The grace of the Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all. **And also with you.**

PRAYER OF PREPARATION

Let us pray:

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

THE TWO GREAT COMMANDMENTS

“Hear, O Israel, the Lord our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength.” Jesus said: “This is the great and first commandment. And a second is like it: you shall love your neighbour as yourself.”

KYRIE ELEISON

Lord have mercy. Christ have mercy. Lord have mercy.

GLORIA IN EXCELSIS (THE HYMN OF PRAISE)

Glory to God in the highest, and peace to God's people on earth.

**Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks, we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,
you take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father: receive our prayer.**

**For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.**

THE PRAYER OF THE DAY / COLLECT

The Lord be with you. **And also with you.**

Let us pray.

O blessed Trinity, in whom we know the Maker of all things, seen and unseen, the Saviour of all, both near and far: by your Spirit enable us so to worship your divine majesty, that with all the company of heaven we may magnify your glorious name, saying, Holy, holy, holy. Glory to you, O Lord most high. Amen

THE PRAYER FOR SUNDAY SCHOOL

THE LITURGY OF THE WORD

Please be seated for the reading

FIRST READING

A reading from the Prophet Isaiah 6:1-8

In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. And one called to another and said: 'Holy, holy, holy is the Lord of hosts; the whole earth is full of his glory.' The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. And I said: 'Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the Lord of hosts!' Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. The seraph touched my mouth with it and said: 'Now that this has touched your lips, your guilt has departed and your sin is blotted out.' Then I heard the voice of the Lord saying, 'Whom shall I send, and who will go for us?' And I said, 'Here am I; send me!'

Hear the word of the Lord, **thanks be to God.**

PSALM 29:1-10 APBA TiS 17

1 Ascribe to the Lord, you powers of heaven:
ascribe to the Lord glory and might.

2 Ascribe to the Lord the honour due to his name:
O worship the Lord in the beauty of his holiness.

3 The voice of the Lord is upon the waters:
the God of glory thunders, the Lord upon the great waters.

4 The voice of the Lord is mighty in operation:
the voice of the Lord is a glorious voice.

5 The voice of the Lord breaks the cedar-trees:
the Lord breaks in pieces the cedars of Lebanon.

6 He makes them skip like a calf:
Lebanon and Sirion like a young wild ox.

7 The voice of the Lord divides the lightning-flash:
the voice of the Lord whirls the sands of the desert, |
the Lord whirls the desert of Kadesh.

8 The voice of the Lord rends the terebinth trees, and strips bare the forests:
in his temple all cry 'Glory.'

9 The Lord sits enthroned above the water-flood:
the Lord sits enthroned as a king for ever.

10 The Lord will give strength to his people:
the Lord will give to his people the blessing of peace.

SECOND READING

A reading from the letter of St Paul to the Romans, 8:12-17.

So then, brothers and sisters, we are debtors, not to the flesh, to live according to the flesh— for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, 'Abba! Father!' it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ—if, in fact, we suffer with him so that we may also be glorified with him.

Hear the word of the Lord, **thanks be to God.**

GRADUAL HYMN 132 v 1 & 2

THE GOSPEL (Please stand)

Alleluia, **Alleluia.**

Glory to the Father, the Son, and the Holy Spirit: to God who is, who was, and who is to come. **Alleluia.**

The Lord be with you! **And also with you!**

A reading from the Gospel of our Lord Jesus Christ according to St John 3:1-17.

Glory to you, Lord Jesus Christ.

Now there was a Pharisee named Nicodemus, a leader of the Jews. He came to Jesus by night and said to him, 'Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God.' Jesus answered him, 'Very truly, I tell you, no one can see the kingdom of God without being born from above.' Nicodemus said to him, 'How can anyone be born after having grown old? Can one enter a second time into the mother's womb and be born?' Jesus answered, 'Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. What is born of the flesh is flesh, and what is born of the Spirit is spirit. Do not be astonished that I said to you, "You must be born

from above.’ The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit.’ Nicodemus said to him, ‘How can these things be?’ Jesus answered him, ‘Are you a teacher of Israel, and yet you do not understand these things? ‘Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? No one has ascended into heaven except the one who descended from heaven, the Son of Man. And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life. ‘For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life. ‘Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him. This is the Gospel of the Lord. **Praise to you, Lord Jesus Christ.**

GRADUAL HYMN 132 cont. v.3 & 4

SERMON

THE AFFIRMATION OF FAITH

Let us declare our faith in God.

**We believe in God the Father,
from whom every family in heaven and on earth is named.**

**We believe in God the Son,
who lives in our hearts through faith, and fills us with his love.**

**We believe in God the Holy Spirit,
who strengthens us with power from on high.**

We believe in one God; Father, Son and Holy Spirit. Amen.

PRAYERS OF INTERCESSION *please kneel/sit*

Let us pray to the Father, through the Son, in the unity of the Holy Spirit, for all people and the Church throughout the world.

(At the end of each section) Lord, in your mercy, **hear our prayer.**

Conclude the prayer with:

Almighty God, you have promised to hear our prayers:

Grant that what we have asked in faith, we may by your grace receive, through Jesus Christ our Lord. Amen.

PRAYER OF APPROACH

[Let us pray.]

We do not presume to come to your table, merciful Lord, trusting in our own righteousness, but in your manifold and great mercies.

We are not worthy so much as to gather up the crumbs under your table.

But you are the same Lord whose nature is always to have mercy.

Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

INVITATION TO CONFESSION

Today the Church invites us to celebrate the mystery of the Trinity. We begin and end each Eucharist with the names of the Father, the Son, and the Spirit on our lips. This is a mystery to be celebrated with childlike love and trust. We are all children of God. For the time we have not treated each other as brothers and sisters, let us ask God for pardon and mercy:

Lord Jesus, we have sinned in thought, word and deed:

Lord, have mercy. **Lord have mercy.**

Christ Jesus, we are truly sorry and we ask you to forgive us:

Christ, have mercy. **Christ have mercy.**

Lord Jesus, help us by your Spirit to live in newness of life:

Lord, have mercy. **Lord have mercy.**

Merciful God, our maker and our judge, we have sinned against you in thought, word, and deed, and in what we have failed to do:

we have not loved you with our whole heart;

we have not loved our neighbours as ourselves;

we repent, and are sorry for all our sins. Father, forgive us.

**Strengthen us to love and obey you in newness of life;
through Jesus Christ our Lord. Amen.**

THE ABSOLUTION

Almighty God, who has promised forgiveness to all who turn to him in faith: pardon you and set you free from all your sins, strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord. **Amen.**

THE PEACE

Peace to you from God who is our Father.

Peace from Jesus Christ who is our peace.

Peace from the Holy Spirit who gives us life.

The peace of the Trinity God be always with you. **And also with you.**

Let us offer one another a sign of peace.

THE LITURGY OF THE SACRAMENT

Please all stand

OFFERTORY HYMN 465

The offering is collected during the hymn. The gifts of the people, Bread and Wine and collection of money, are brought to the Lord's Table.

PRAYER OVER THE GIFTS

Blessèd are you, Lord God of all creation:
Through your goodness we have these gifts to share.
Accept and use our offerings for your glory
and for the service of your kingdom.
Blessed be God for ever.

THE EUCHARISTIC PRAYER (TRINITY SUNDAY)

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God. **It is right to give our thanks and praise.**

All glory and honour be yours always and everywhere,
mighty Creator, ever-living God.

We give you thanks and praise for your Son,
our Saviour Jesus Christ,
who by the power of your Spirit was born of Mary
and lived as one of us.

By his death on the cross and rising to new life,
he offered the one true sacrifice for sin
and obtained an eternal deliverance for his people.

Through him, you have revealed to us your glory in the community of your love,
three persons, one God, ever to be worshipped and adored.

Therefore with angels and archangels, and with all the company of heaven,
we proclaim your great and glorious name, for ever praising you and saying:

Holy, holy holy Lord, God of power and might,

Heaven and earth are full of your glory, Hosanna in the highest.

Blessèd is he who comes in the name of the Lord, Hosanna in the highest.

Merciful God, we thank you for these gifts of your creation, this bread and wine,
and we pray that by your Word and Holy Spirit, we who eat and drink them may
be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread; and when he had given you thanks
he broke it, and gave it to his disciples, saying, 'Take, eat. This is my body given
for you. Do this in remembrance of me.'

After supper, he took the cup, and again giving you thanks he gave it to his

disciples, saying, 'Drink from this, all of you. This is my blood of the new covenant shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.'

Christ has died. Christ is risen. Christ will come again.

Therefore we do as our Saviour has commanded:

proclaiming his offering of himself made once for all upon the cross,
his mighty resurrection and glorious ascension,
and looking for his coming again, we celebrate, with this bread and this cup,
his one perfect and sufficient sacrifice for the sins of the whole world.

Renew us by your Holy Spirit, unite us in the body of your Son,
and bring us with all your people into the joy of your eternal kingdom;
through Jesus Christ our Lord, with whom, and in whom,
in the fellowship of the Holy Spirit, we worship you, Father,
in songs of never-ending praise:

Blessing and honour and glory and power are yours for ever and ever. Amen.

THE LORD'S PRAYER

As Christ has taught us, we are confident to pray, each in our preferred language:

**Our Father in heaven,
hallowed be your name, your kingdom come,
your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial and deliver us from evil.
For the kingdom, the power, and the glory are yours now and for ever. Amen.**

BREAKING THE CONSECRATED BREAD

We break this bread to share in the body of Christ. We who are many are one
body,
for we all share in the one bread.

AGNUS DEI

**Jesus, Lamb of God, have mercy on us.
Jesus, bearer of our sins, have mercy on us.
Jesus, redeemer of the world, grant us your peace.**

THE INVITATION

Behold the Lamb of God, who takes away the sin of the world.
Blessed are those who are called to his supper.

**Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

God invites everyone to gather around his table. We extend an invitation to all baptised Christians to come forward and receive this Holy Sacrament. Others are welcome to come forward to receive a blessing by crossing arms over chest.

THE SENDING OUT OF GOD'S PEOPLE

POST COMMUNION PRAYER

Almighty and Eternal God, you have revealed yourself as Father, Son and Holy Spirit, and live and reign in the perfect unity of love: hold us firm in this faith, that we may know you in all your ways and evermore rejoice in your eternal glory, who are three Persons yet one God, now and for ever. **Amen.**

Father, we offer ourselves to you as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory. Amen

ANNOUNCEMENTS

THE BLESSING

God the Father who first loved us and made us accepted in the beloved Son, bless you, God the Son who loved us and washed us from our sins in his own blood bless you, God the Holy Spirit who sheds abroad the love of God in our hearts bless you, and the blessing of the one true God, to whom be all love and all glory for time and for eternity, come down upon you and remain with you always. **Amen.**

DISMISSAL

Go in peace to love and serve the Lord. **In the name of Christ. Amen!**

DISMISSAL HYMN 142

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Introduction, *A Celebrant's Guide to the New Sacramentary*, Kevin W. Irwin; Pueblo Publishing Company, New York 1977. Invitation to confession: *Living Liturgy: Spirituality, Celebration, and Catechesis for Sundays and Solemnities, Year B, 2021*, Liturgical Press, 2021. Alleluia Verse, *The Sunday Missal*, 1982. The Scripture quotations contained herein are from the New Revised Standard Version of the Bible © 1989 the Division of Christian Education of the National Council of the Churches of Christ in the United States of America, and are used by permission. All rights reserved. Reading Introductions, Ken Booth. Collect: *A Prayer Book for Australia*, Copyright Broughton Publishing 1995. Peace: *New Patterns for Worship*, Archbishops' Council 2002 and Church House Publishing. Post Communion Sentence, Church House Publishing 1997.



Parish Link

Notices & Information

Trinity Sunday

Parish Office: 03 9899 5122
E anglicans.boxhill@bigpond.com
W www.anglicansboxhill.org.au
Usual Office hours:
Tue & Fri 9.00am – 1.00pm

St Peter's, 1038 Whitehorse Road, Box Hill. Vicar: Rev'd Victor Fan



Years Mind

John Payne, Eleanor Andrewartha, Lynette Cook, Leonard Allen, Stanley Mather, Basil Brown, Elizabeth Hancock, Joyce McKibben, and Elvena Orange, whose anniversaries occur at this time.

Daily Readings

Monday	1 Peter 1.3-9	Ps 111	Mark 10.17-27
Tuesday	1 Peter 1.10-16	Ps 98.1-4	Mark 10.28-31
Wednesday	1 Peter 1.18-25	Ps 147.12-20	Mark 10.35-42
Thursday	1 Peter 2.2-12	Ps 100	Mark 10.46-52
Friday	1 Peter 4.7-13	Ps 96.9-13	Mark 11.11-26
Saturday	Jude 17-25	Ps 63.1-8	Mark 11.27-33

Prayer Points

The Church: All Saints' Carlotta Tye Memorial Selby (Barbara Colliver); The Diocese of Tasmania (Bp Richard Condie, Missioner Bp Chris Jones, Clergy & People); The Church of the Province of Central Africa (Abp Albert Chama); Holy Trinity Upwey – Centenary (Bp Paul Barker); Pastoral services: St Mark's Camberwell (Bp Genieve Blackwell); Holy Trinity Lara (Bp Brad Billings).

The Parish: Pray for Fr Victor's safe return to the parish after his trip.

The World: Pray for those in Gaza and in Israel and for peace in the Middle East.

The Nation: Give thanks for Anglicare and the work it does.

Prayer of the Week

Grant, O Lord, that the course of this world may be so peaceably ordered by your governance, that your Church may joyfully serve you in all godly quietness; through Jesus Christ our Lord. Amen.

SUBURBAN RAIL LOOP AT BOX HILL

Discussion sessions about what is planned for the area around the new SRL East station at Box Hill are coming up. Drop in anytime during the session:

Date: Tuesday 28 May 2024 **Time:** 10:00 am to 1:00 pm

Location: Box Hill Library [Box Hill Library pop up session - Victoria's Big Build](#)

FOOD BOOST

If we all donate even one grocery item per week it will make a big difference to those in need. Our donations are collected once a month and delivered to the distribution centres. Please help if you can.

NEWS FROM TASMANIA

We have heard that Jen Walker has arrived safely in Tasmania and is living near Devonport at present. She is happily doing gardening and exploring her new neighbourhood.

JAMS FOR JOY!

There will a sale of jams, relishes, etc. after the St Peter's Day service on June 16. All jam makers are cordially invited to bring their jams to be purchased by eager parishioners!

CHORAL EVENSONG St Paul's Cathedral Melbourne

4pm Sunday 30 June. Provincial Evensong - all welcome. For more information, especially if you would like to attend the rehearsal and sing in the choir, contact Will Fellows wfellows@stpaulscathedral.org.au.

TO MAKE YOU SMILE...

My friend opened a ministry, using a snippet from the Bible as the name. But he soon regretted his decision to order office supplies over the phone. When his stationery arrived, it bore the letterhead "That Nun Should Perish."

THE CHOIRMASTER



<https://www.cpg.org/global/online-resources/cartoons/calendars/2013/>

Fear less, hope more; eat less, chew more;
 whine less, breathe more; talk less, say more;
 hate less, love more; and all good things are yours.

~Swedish Proverb

OUR INFORMATION

FIRST AID KIT – Located in the office and kitchen.

TOILETS – Located in the Church Hall and in the church building through the church doors front right.

WHEELCHAIR – Located near the toilet for the disabled upstairs.

FIRE & EMERGENCY – Please make yourself aware of the nearest escape route in the event of an emergency or fire.

OH&S – Please ensure that any incidents/accidents are reported to the Vicar or Wardens and incident report completed.

Mission Statement

Sharing the Good News
 Telling the story afresh
 Expressing God’s love
 Serving the community
 Nurturing and sharing faith
 Equipping to serve

Vision

To ensure that there continues to be a living, committed, communal Anglican presence of liturgical celebration, nurture and outreach in Box Hill.

ROSTER	Today 26.05.24	Next week 2.06.24
SIDESPERSION	Rob K	Martin & Jennifer F
SERVERS	Elizabeth B, Rosemary S, Garry M	Rosemary S, Judy J, Michael F
READERS	Judy J, Aby A	Rosemary S, Edwin C
INTERCESSOR	Elizabeth B	Judy J
COUNTING	Garry P, Hilary B	Charles B, Garry P
MORNING TEA	Barbara P , Dianne A, Keith W	Elizabeth B , Lyn B, Laurence L

REPORTING CHILD ABUSE

All child safety concerns must be reported to Kooyoora Professional Standards
 1800 135 246

St Peter’s is part of the Anglican Church of Australia and the worldwide Anglican Communion.
 St Peter’s church is on the land of the Wurundjeri people of the Kulin nation and we acknowledge them as the traditional custodians of this land.

Week Ahead

SUNDAY 26.05.24

8.00am Eucharist, 9.30am Eucharist
11.30am Mandarin service
1.00pm Badminton, *hall*
2.00pm Dinka service

MONDAY 27.05.24

Vicar's day off
6.30-9.00pm Narc Anon *Undercroft*
6.30-8.30pm Celestial Tai Chi, *hall*

TUES 28.05.24

9.00am-1.00pm Office open
9.00 onwards Parish People@Work
6.00-8.00pm Bellydancing, *hall*

WED 29.05.24

9.30-11.30am Playgroup, *Kinder*
10.30am Eucharist
10.00-11.30am Tai Chi, *hall*
8.00-9.00pm Choir practice, *Undercroft*

THU 30.05.24

Rev'd Esther's day off
6.30-9.30pm Crossways ESL, *hall*

FRI 31.05.24

9.00am-1.00pm Office open
7.30pm Chinese prayer

SAT 1.06.24

10.00am Bible Study, *office*
10.30am-1.30pm Sat School *U'croft/hall*
10.30am-1.30pm Piano concert, *church*
2.00pm-5.00pm Piano concert, *church*
2.00-3.00pm S Indian Choir, *hall*

SUN 2.06.24

8.00am Eucharist, 9.30am Eucharist
11.30am Mandarin service
1.00pm Badminton, *hall*
2.00pm Dinka service

For the Diary

May 28

Fr Victor returns from leave

June 11

Parish Council Meeting, 7.30pm, U'croft

June 15

Mission Action Plan meeting, 2.00pm, U'croft

June 16

Celebration of St Peter's Day
10.30am
(Integrated service)

CLERGY

Vicar

Reverend Victor Fan T 0402 948 390
E vicar@anglicansboxhill.org.au

Associate Clergy

Reverend Esther Zhang T 0405 602 439
E esther_win@hotmail.com

Honorary Clergy

Reverend Betty Bracken 9939 5881
Reverend Anne Kennedy 0429 123 478

Sudanese Ministry

Reverend Joseph Arou T 0431 541 535
E aroujoseph18@gmail.com

WARDENS:

Margaret Dooley 0438 129 161
Garry Male 0421 056 706
Linda Boyd 0427 566 398