

# TWENTY-SECOND SUNDAY AFTER PENTECOST

(29<sup>TH</sup> SUNDAY OF ORDINARY TIME)

20<sup>TH</sup> OCTOBER 2024



**ST PETER'S BOX HILL**  
**博士山聖公會聖彼得堂**  
**ANGLICAN CHURCH**

03 9899 5122

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## Preparing for Today's Eucharist

### **Gospel: A Life of Service (Mark 10:35–45)**

In Mark's Gospel, Jesus tells his disciples three times about his upcoming suffering and death, but they repeatedly miss the point. Each time, Jesus reminds them that following him means sharing in his suffering. After the third prediction, the sons of Zebedee ask for seats of honor in the Kingdom, though it's unclear if they understand what they are agreeing to when Jesus speaks of sharing his 'cup' and 'baptism'. The other disciples become upset, prompting Jesus to teach an important lesson: leadership in the Church is about service, not status. He reinforces this through actions, like washing his disciples' feet at the Last Supper. The lesson remains difficult to grasp, as power can corrupt even in religious settings.

### **Questions for Discussion and Reflection:**

1. Is ministry in the Church viewed more as a position of honour than as a role of service?
2. What motivated the brothers to ask Jesus for the best places? And why were the other disciples so jealous?
3. What do you think about Jesus' teaching on serving? What is your attitude to serving others? Does it come naturally or do you find it hard to put into practice?
4. What do we need to sacrifice in order to serve others?

## GATHERING IN GOD'S NAME

*Please all stand*

### PROCESSIONAL HYMN 59

#### SIGN OF THE CROSS

In the name of the Father, and of the Son, and of the Holy Spirit. **Amen!**

#### GREETING

The Lord be with you. **And also with you!**

#### ST PETER'S PARISH PRAYER

**Almighty and Everlasting God,  
who has gathered us at St. Peter's  
to worship you in the beauty of Anglican liturgy,  
grant that we may nurture faith in our diverse community  
and share your love with all people.  
May we serve with compassion and grace,  
reflecting your mercy through Jesus Christ, our Lord,  
who lives and reigns with you and the Holy Spirit,  
one God, now and forever. Amen.**

#### SENTENCE

The Son of Man came not to be served but to serve, and to give his life as a ransom for many. *Mark 10.45*

#### PRAYER OF PREPARATION

Let us pray:

**Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.**

#### THE TWO GREAT COMMANDMENTS

“Hear, O Israel, the Lord our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength.” Jesus said: “This is the great and first commandment. And a second is like it: you shall love your neighbour as yourself.”

#### KYRIE ELEISON

**Lord have mercy. Christ have mercy. Lord have mercy.**

#### GLORIA IN EXCELSIS (THE HYMN OF PRAISE)

**Glory to God in the highest, and peace to God's people on earth.  
Lord God, heavenly King, almighty God and Father,  
we worship you, we give you thanks, we praise you for your glory.  
Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,**

**you take away the sin of the world: have mercy on us;  
you are seated at the right hand of the Father: receive our prayer.  
For you alone are the Holy One, you alone are the Lord,  
you alone are the Most High, Jesus Christ, with the Holy Spirit,  
in the glory of God the Father. Amen.**

#### **THE PRAYER OF THE DAY / COLLECT**

Let us pray:

**God of unchangeable power, when the heaven and the earth were made, the morning stars sang together and the host of heaven shouted for joy: open our eyes to the wonders of creation and teach us to use all things for good, to the honour of your glorious name; through Jesus Christ our Lord, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever. Amen.**

### **THE LITURGY OF THE WORD**

*Please be seated for the reading*

#### **FIRST READING**

*This reading tells a suffering servant who, though innocent, bears the sins of others, sacrificing himself to bring healing, redemption, and salvation to many. It found its fulfilment in Christ.*

A reading from the Prophet Isaiah 53:4-12.

Surely he has borne our infirmities and carried our diseases; yet we accounted him stricken, struck down by God, and afflicted. But he was wounded for our transgressions, crushed for our iniquities; upon him was the punishment that made us whole, and by his bruises we are healed. All we like sheep have gone astray; we have all turned to our own way, and the Lord has laid on him the iniquity of us all. He was oppressed, and he was afflicted, yet he did not open his mouth; like a lamb that is led to the slaughter, and like a sheep that before its shearers is silent, so he did not open his mouth. By a perversion of justice he was taken away. Who could have imagined his future? For he was cut off from the land of the living, stricken for the transgression of my people. They made his grave with the wicked and his tomb with the rich, although he had done no violence, and there was no deceit in his mouth. Yet it was the will of the Lord to crush him with pain. When you make his life an offering for sin, he shall see his offspring, and shall prolong his days; through him the will of the Lord shall prosper. Out of his anguish he shall see light; he shall find satisfaction through his knowledge. The righteous one, my servant, shall make many righteous, and he shall bear their iniquities. Therefore I will allot him a portion with the great, and he shall divide the spoil with the strong; because he poured out himself to death, and was numbered with the transgressors; yet he bore the sin of many, and made intercession for the transgressors.

Hear the word of the Lord, **thanks be to God.**

## PSALM 91:9-16 APBA

- 9 The Lord himself is your refuge:  
you have made the Most High your stronghold.
- 10 **Therefore no harm will befall you:  
nor will any scourge come near your tent.**
- 11 For he will command his angels: to keep you in all your ways.
- 12 **They will bear you up in their hands:  
lest you dash your foot against a stone.**
- 13 You will tread on the lion and the adder:  
the young lion and the serpent you will trample under foot.
- 14 **'You have set your love upon me,' says the Lord,  
'and therefore I will deliver you: I will lift you out of danger,  
because you have known my name.**
- 15 'When you call upon me I will answer you:  
I will be with you in trouble, I will rescue you and bring you to honour.
- 16 **'With long life I will satisfy you: and fill you with my salvation.'**

## SECOND READING

*The reading explains that every high priest is chosen to represent the people before God, offering sacrifices for sins, and Christ, being appointed by God, perfectly fulfils this role through his obedience and suffering.*

A reading from the letter of Hebrews 5:1-10.

Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness; and because of this he must offer sacrifice for his own sins as well as for those of the people. And one does not presume to take this honour, but takes it only when called by God, just as Aaron was. So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him, 'You are my Son, today I have begotten you'; as he says also in another place, 'You are a priest for ever, according to the order of Melchizedek.' In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

Hear the word of the Lord, **thanks be to God.**

## GRADUAL HYMN 213 Verses 1, 2, 3

**GOSPEL** (Please stand)

**Alleluia.**

The Son of Man came to serve and to give his life as a ransom for all. (*Mark 10:45*)

**Alleluia.**

The Lord be with you! **And also with you!**

A reading from the Holy Gospel of our Lord Jesus Christ  
according to St Mark 10:35-45.

**Glory to you, Lord Jesus Christ.**

James and John, the sons of Zebedee, came forward to Jesus and said to him, 'Teacher, we want you to do for us whatever we ask of you.' And he said to them, 'What is it you want me to do for you?' And they said to him, 'Grant us to sit, one at your right hand and one at your left, in your glory.' But Jesus said to them, 'You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?' They replied, 'We are able.' Then Jesus said to them, 'The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared.' When the ten heard this, they began to be angry with James and John. So Jesus called them and said to them, 'You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. But it is not so among you; but whoever wishes to become great among you must be your servant, and whoever wishes to be first among you must be slave of all. For the Son of Man came not to be served but to serve, and to give his life a ransom for many.'

This is the Gospel of the Lord. **Praise to you, Lord Jesus Christ.**

**GRADUAL HYMN** Verses 4 & 5

**SERMON**

**THE AFFIRMATION OF FAITH**

Please stand as we affirm our faith in the words of the Nicene Creed, each in our preferred language.

**We believe in one God,  
the Father, the almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,**

of one being with the Father;  
through him all things were made.  
For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and the virgin Mary  
and became truly human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son  
is worshipped and glorified,  
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the Forgiveness of sins.

We look for the resurrection of the dead,  
and the life of the world to come. Amen.

#### PRAYERS OF INTERCESSION

*please kneel/sit*

The greatest is the one who serves, says Jesus. Mindful of this, let us pray to the Father for a true spirit of service for all the followers of Jesus, especially those in positions of authority.

*(At the end of each section)* Lord, in your mercy, **hear our prayer.**

*Conclude the prayer with:*

Almighty God, you have promised to hear our prayers:

**Grant that what we have asked in faith, we may by your grace receive, through Jesus Christ our Lord. Amen.**

#### PRAYER OF APPROACH

[Let us pray]

**We do not presume  
to come to your table, merciful Lord,  
trusting in our own righteousness,  
but in your manifold and great mercies.**

**We are not worthy  
so much as to gather up the crumbs under your table.**

**But you are the same Lord  
whose nature is always to have mercy.  
Grant us, therefore, gracious Lord,  
so to eat the flesh of your dear Son Jesus Christ, and to drink his blood,  
that we may evermore dwell in him, and he in us. Amen.**

### **INVITATION TO CONFESSION**

Most people see authority as a chance to promote their own honor and glory. But Christ saw it very differently. He saw it as an opportunity to serve others. This is not easy. We naturally think of ourselves first. Even the apostles did, as we shall see in today's Gospel. We are all selfish. (Pause). Every sin is a sin of selfishness. Let us ask forgiveness for putting ourselves always before others, and sometimes even before God.

**Merciful God, our maker and our judge,  
we have sinned against you in thought, word, and deed,  
and in what we have failed to do:  
we have not loved you with our whole heart;  
we have not loved our neighbours as ourselves;  
we repent, and are sorry for all our sins.**

**Father, forgive us.**

**Strengthen us to love and obey you in newness of life;  
through Jesus Christ our Lord. Amen.**

### **THE ABSOLUTION**

Almighty God, who has promised forgiveness to all who turn to him in faith: pardon you and set you free from all your sins, strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord. **Amen.**

### **THE PEACE**

We are the body of Christ. **His Spirit is with us.**

The peace of the Lord be always with you. **And also with you.**

Let us offer one another a sign of peace.

## **THE LITURGY OF THE EUCHARIST**

*Please all stand*

### **OFFERTORY HYMN 256**

*The offering is collected during the hymn. The gifts of the people, Bread and Wine and collection of money, are brought to the Lord's Table.*

### **PRAYER OVER THE GIFTS**

Blessèd are you, Lord God of all creation:

Through your goodness we have these gifts to share.

Accept and use our offerings for your glory

and for the service of your kingdom.



**Blessed be God for ever.**

**THE EUCHARISTIC PRAYER (ORDINARY TIME)**

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God. **It is right to give our thanks and praise.**

All glory and honour be yours always and everywhere,  
mighty Creator, ever-living God.

We give you thanks and praise for our Saviour Jesus Christ,  
who by the power of your Spirit was born of Mary  
and lived as one of us.

By his death on the cross  
and rising to new life,  
he offered the one true sacrifice for sin  
and obtained an eternal deliverance for his people.

Therefore with angels and archangels,  
and with all the company of heaven,  
we proclaim your great and glorious name,  
for ever praising you and saying:

**Holy, holy holy Lord, God of power and might,  
Heaven and earth are full of your glory,  
Hosanna in the highest.  
Blessèd is he who comes in the name of the Lord,  
Hosanna in the highest.**

Merciful God, we thank you  
for these gifts of your creation,  
this bread and wine,  
and we pray that by your Word and Holy Spirit,  
we who eat and drink them  
may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread;  
and when he had given you thanks  
he broke it, and gave it to his disciples, saying,  
'Take, eat. This is my body given for you.  
Do this in remembrance of me.'

After supper, he took the cup,  
and again giving you thanks  
he gave it to his disciples, saying,  
'Drink from this, all of you.  
This is my blood of the new covenant  
shed for you and for many  
for the forgiveness of sins.

Do this, as often as you drink it, in remembrance of me.’

*(Let us proclaim the mystery of faith)*

**Christ has died. Christ is risen. Christ will come again.**

Therefore we do as our Saviour has commanded:

proclaiming his offering of himself  
made once for all upon the cross,  
his mighty resurrection and glorious ascension,  
and looking for his coming again,  
we celebrate, with this bread and this cup,  
his one perfect and sufficient sacrifice  
for the sins of the whole world.

Renew us by your Holy Spirit,  
unite us in the body of your Son,  
and bring us with all your people  
into the joy of your eternal kingdom;  
through Jesus Christ our Lord,  
with whom, and in whom,  
in the fellowship of the Holy Spirit,  
we worship you, Father,  
in songs of never-ending praise:

**Blessing and honour and glory and power are yours for ever and ever. Amen.**

## THE LORD’S PRAYER

As Christ has taught us, we are confident to pray, each in our preferred language:

**Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done, on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins  
as we forgive those who sin against us.**

**Save us from the time of trial  
and deliver us from evil.**

**For the kingdom, the power, and the glory are yours now and for ever. Amen.**

## BREAKING THE CONSECRATED BREAD

We break this bread to share in the body of Christ.

We who are many are one body,

**for we all share in the one bread.**

## AGNUS DEI

**Jesus, Lamb of God, have mercy on us.**

**Jesus, bearer of our sins, have mercy on us.**

**Jesus, redeemer of the world, grant us your peace.**

## THE INVITATION

Behold the Lamb of God, who takes away the sin of the world.

Blessed are those who are called to his supper.

**Lord, I am not worthy to receive you,  
but only say the word, and I shall be healed.**

*God invites everyone to gather around his table. We extend an invitation to all baptised Christians to come forward and receive this Holy Sacrament. Others are welcome to come forward to receive a blessing by crossing arms over chest.*

## COMMUNION HYMN 536

### THE SENDING OUT OF GOD'S PEOPLE

## POST COMMUNION PRAYER

God our Father, whose Son, the light unfailing, has come from heaven to deliver the world from the darkness of ignorance: let these holy mysteries open the eyes of our understanding that we may know the way of life and walk in it without stumbling; through Jesus Christ our Lord. **Amen**

**Father, we offer ourselves to you as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory. Amen**

## ANNOUNCEMENTS

### THE BLESSING

The Lord be with you. **And also with you.**

The love of the Lord Jesus draw you to himself, the power of the Lord Jesus strengthen you in his service, the joy of the Lord Jesus fill your hearts; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be amongst you and remain with you always. **Amen.**

## DISMISSAL

Go in peace to love and serve the Lord. **In the name of Christ. Amen!**

## DISMISSAL HYMN 650



Parish Link  
Notices & Information

Twenty-second Sunday after Pentecost

Parish Office: 03 9899 5122  
E [anglicans.boxhill@bigpond.com](mailto:anglicans.boxhill@bigpond.com)  
W [www.anglicansboxhill.org.au](http://www.anglicansboxhill.org.au)  
Usual Office hours:

### **Years Mind**

Joan Broadfoot, Rohan Webster, Marie Marshall, Des Ebbs, and Ken Holmes, whose anniversaries occur at this time.



### **Prayers for the Church**

Anglican Church of Rwanda (Abp Laurent Mbanda); Parish of St Matthias Mernda (Kirk Mackenzie); The Diocese of Central Queensland (Bp Peter Grice, Clergy & People); Trinity College & Theological School (Robert Derrenbacker, Dean); Pastoral services: St Philip's Mount Waverley (Bp Kate Prowd); St Silas North Balwyn (Bp Kate Prowd); St Paul's Caulfield North (Bp Genieve Blackwell); St John's Croydon (Abp Philip Freier); Baptism & Confirmation Service: Holy Trinity Bacchus Marsh (Bp Brad Billings).

### **Prayer of the Week**

God of unchangeable power, when the heaven and earth were made, the morning stars sang together and the host of heaven shouted for joy: open our eyes to the wonders of creation and teach us to use all things for good, to the honour of your glorious name; through Jesus Christ our Lord, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever. Amen.

### **Daily Readings**

Monday	Ephesians 2.1-10	Ps 100	Luke 12.14-21
Tuesday	Ephesians 2.12-22	Ps 85.8-13	Luke 12.25-38
Wednesday	Ephesians 3.2-12	Song of Isaiah APBA p.391	Luke 12.39-48
Thursday	Ephesians 3.14-21	Ps 33.13-21	Luke 12.49-53
Friday	Ephesians 4.1-6	Ps 24.1-6	Luke 12.54-59
Saturday	Ephesians 4.7-16	Ps 122	Luke 13.1-9
Sunday	Hebrews 7.21-28	Ps 126	Mark 10.46-52

**NOTICE**

**TEMPORARY  
CHANGE OF  
OFFICE HOURS**

Office open **Tues** Oct 22, **Fri** Oct 25  
**Tues** Oct 29, **Sat** Nov 2,  
**Office closed** **Fri** Nov 1  
Office open **Tues** Nov 5, **Wed** Nov 6  
**Office closed** **Fri** Nov 8



# St Peter's MARKET

**Fri Nov 8 afternoon & Sat Nov 9 morning**

Thank you to all those who have volunteered their time on the market roster.

**SET UP:** Wednesday 6<sup>th</sup> afternoon/ all day Thursday 7<sup>th</sup> / Friday 8<sup>th</sup> morning

**VOLUNTEERING ON STALLS:** Friday 8<sup>th</sup> afternoon / Saturday 9<sup>th</sup> morning

**CLEAN UP:** Saturday 9<sup>th</sup> afternoon

Wanted:

- **home-baked cakes** (suitably labelled), **plants**, and **home produce**.
- **flyers to be delivered** to the local letterboxes beforehand and will have appropriate maps of small areas for you.

**Cakes and plants can be brought to the hall from Thursday onwards.**

## 2025 ANGLICAN CHURCH CALENDARS

These are now available to order via Michele Mitchell – Contact on email;

[themitchells01@bigpond.com](mailto:themitchells01@bigpond.com) or mobile: 0408 531 045. The cost this year is \$15 each. They make wonderful Christmas presents as well as one for your kitchen/study.

## SAMARITAN'S PURSE October 27

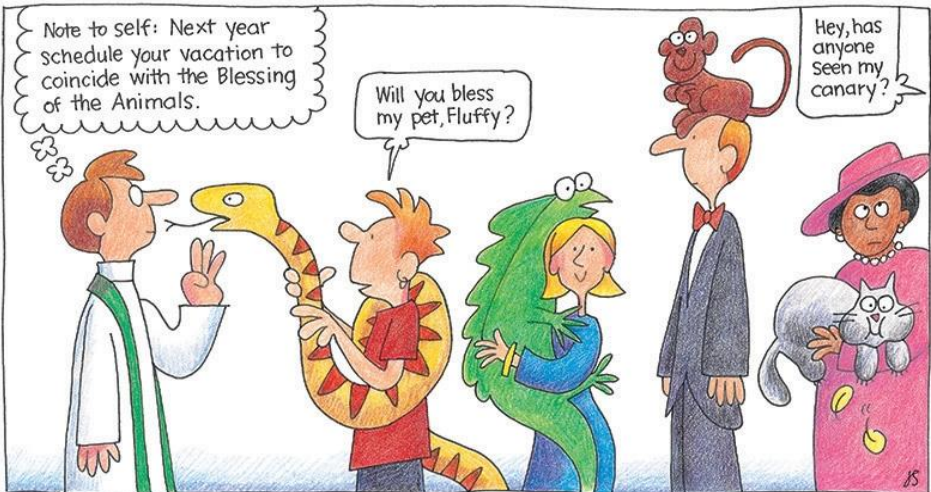
Shoebox Sunday is next week! Finish packing your boxes and deliver them to the church this week or on Shoebox Sunday.



# TO MAKE YOU SMILE

## The Bible in 50 words

God made  
Adam bit  
Noah arked  
Abraham split  
Jacob fooled  
Joseph ruled  
Bush talked  
Pharaoh plagued  
Sea divided  
Tablets guided  
Promise landed  
Judges led  
Saul freaked  
David peeked  
Kingdom divided  
Prophets warned  
People exiled  
Hope rose  
Jesus born  
God walked  
Anger crucified  
Love rose  
Spirit flamed  
Word spread  
God remained.



<https://www.cpg.org/global/online-resources/cartoons/services/>

<b>ROSTER</b>	<b>Today 20.10.24</b>	<b>Next week 27.10.24</b>
SIDESPERSION	Rosemary S	Barbara P
SERVERS	Michele M, Judy J, <i>Garry M</i>	Rosemary S, Elizabeth B, <i>Garry M</i>
READERS	Judy J, Laurence L	Conrad H, Jeff G
INTERCESSOR	Judy J	Michele M
COUNTING	Charles B, Margaret R	Michele M, Garry P
MORNING TEA	<b>Elizabeth</b> , Margaret R, Jenny F, Jan	<b>Barbara P</b> , Keith W, Dianne A

### **OUR INFORMATION**

**FIRST AID KIT** – Located in the office and kitchen.

**TOILETS** – Located in the Church Hall and in the church building through the church doors front right.

**WHEELCHAIR** – Located near the toilet for the disabled upstairs.

**FIRE & EMERGENCY** – Please make yourself aware of the nearest escape route in the event of an emergency or fire.

**OH&S** – Please ensure that any incidents/accidents are reported to the Vicar or Wardens and incident report completed.

### **Mission Statement**

At St. Peter's, we celebrate Anglican liturgical worship, nurture Christian faith within our diverse community, share God's love across all communities, and serve with compassion and grace to all people.

### **Vision**

To ensure that there continues to be a living, committed, communal Anglican presence of liturgical celebration, nurture and outreach.

St Peter's is part of the Anglican Church of Australia and the worldwide Anglican Communion. St Peter's church is on the land of the Wurundjeri people of the Kulin nation and we acknowledge them as the traditional custodians of this land.

### **KEEPING CHILDREN SAFE**

All child safety concerns must be reported to Kooyoora Professional Standards  
1800 135 246

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# Week Ahead

## SUNDAY 20.10.24

8.00am Eucharist, 9.30am Eucharist  
11.30am Mandarin service  
2.00pm Dinka service, *church*  
2.00-7.00pm Sudanese group, *hall*  
9.30pm Evening Prayer on Zoom

## MONDAY 21.10.24

Vicar's day off  
6.00-9.00pm Student piano concert, *church*  
6.30-9.00pm Narc Anon *Undercroft*  
1.00-6.00pm Sudanese group, *hall*  
6.30-8.30pm Celestial Tai Chi, *hall*  
9.30pm Evening Prayer on Zoom

## TUES 22.10.24

8.30am-12.30pm Office open  
9.00 onwards Parish People@Work  
6.00-8.00pm Bellydancing, *hall*  
9.30pm Evening Prayer on Zoom

## WED 23.10.24

*James of Jerusalem, martyr (d. c 62)*  
8.30am-12.30pm Office open  
9.30-11.30am Playgroup, *Undercroft*  
10.30am Eucharist  
10.00-11.30am Tai Chi, *hall*  
8.00-9.00pm Choir practice, *Undercroft*  
9.30pm Evening Prayer on Zoom

## THU 24.10.24

*United Nations Day, inaugurated 1945*  
6.30-9.30pm Crossways ESL  
6.30-9.00pm Sudanese prayer group, *church*  
9.30pm Evening Prayer on Zoom

## FRI 25.10.24

8.30am-12.30pm Office open  
9.00-11.00pm Sudanese Bible study, *church*  
9.30pm Evening Prayer on Zoom

## SAT 26.10.24

10.30am-1.30pm Sat School, *U'croft, hall*  
1.00-6.30pm Student piano concert, *church*  
9.30pm Evening Prayer on Zoom

## SUN 27.10.24

8.00am Eucharist, 9.30am Eucharist  
11.30am Mandarin service  
2.00pm Dinka service, *church*  
9.30pm Evening Prayer on Zoom

# For the Diary

## September 30 - October 28

Vicar on leave

### October 21 (Mon)

Student piano concert, 6.00-9.00pm *church*

### October 27

Shoebox Sunday  
(Boxes available from Jan)

### October 28 (Mon)

Student piano concert, 6.00-9.00pm *church*

### November 8 & 9

St Peter's Market, *hall*

## CLERGY

### Vicar

Reverend Victor Fan T 0402 948 390  
E [vicar@anglicansboxhill.org.au](mailto:vicar@anglicansboxhill.org.au)

### Honorary Clergy

Reverend Betty Bracken  
Reverend Anne Kennedy

### Sudanese Ministry

Reverend Joseph Arou

### WARDENS:

Margaret Dooley  
Garry Male  
Linda Boyd

### CHILD SAFE OFFICER

Cecilia Joyner