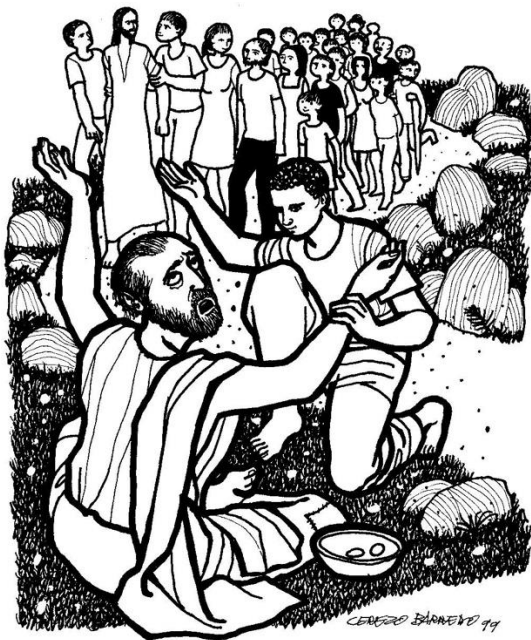


TWENTY-THIRD SUNDAY AFTER PENTECOST

(30TH SUNDAY OF ORDINARY TIME)

27TH OCTOBER 2024



ST PETER'S BOX HILL
博士山聖公會聖彼得堂
ANGLICAN CHURCH

03 9899 5122

www.anglicansboxhill.org.au

anglicans.boxhill@bigpond.com

1038 Whitehorse Rd Box Hill 3128

Preparing for Today's Eucharist

Gospel: Blind Bartimaeus (Mark 10:46–52)

Today's gospel is quite interesting for several reasons:

1. The story takes place as Jesus is leaving Jericho, which is close to Jerusalem. Jericho is the last stop before reaching the city, and everyone is already feeling the anticipation of what will happen during Jesus' final days, known as the Passion. Bartimaeus, the healed blind beggar, joins the group as they travel to Jerusalem.
2. Bartimaeus is the only person in the Gospel of Mark to call Jesus the "Son of David," which highlights Jesus' connection to King David and his role as the Messiah. This is fitting since Jesus is about to make his grand entrance into Jerusalem as the Messiah.
3. Jesus says "Your faith has healed you" only twice in Mark's Gospel. The first time was to the woman with a bleeding condition, who bravely touched Jesus' garment in a crowd, trusting in his power to heal. The second time is here with Bartimaeus, who continues to cry out for Jesus' help, even when others try to quiet him. Both Bartimaeus and the woman show boldness and unwavering belief in Jesus.

The message here is that if our faith is to save us, it needs to be strong, courageous, and persistent. Half-hearted or uncertain faith is not enough.

Questions for Discussion and Reflection:

1. What do you think about the people who tried to silence Bartimaeus? Compare this to the way Jesus responded to him. Does this teach us anything about how we should treat those in need?
2. How would you describe Bartimaeus's faith? What do you think he believed about who Jesus was and what Jesus could do? What can we learn from this?
3. Is it significant that Bartimaeus asked for mercy rather than healing first? What does it reveal about his attitude? Can we learn from this when we approach God?

GATHERING IN GOD'S NAME

Please all stand

PROCESSIONAL HYMN 126

SIGN OF THE CROSS

In the name of the Father, and of the Son, and of the Holy Spirit. Amen!

GREETING

The Lord be with you. **And also with you!**

ST PETER'S PARISH PRAYER

**Almighty and Everlasting God,
who has gathered us at St. Peter's
to worship you in the beauty of Anglican liturgy,
grant that we may nurture faith in our diverse community
and share your love with all people.
May we serve with compassion and grace,
reflecting your mercy through Jesus Christ, our Lord,
who lives and reigns with you and the Holy Spirit,
one God, now and forever. Amen.**

SENTENCE

The redeemed of the Lord shall return and come to Zion with singing: and everlasting joy shall be on their heads. *Isaiah 51.11*

PRAYER OF PREPARATION

Let us pray:

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

THE TWO GREAT COMMANDMENTS

“Hear, O Israel, the Lord our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength.” Jesus said: “This is the great and first commandment. And a second is like it: you shall love your neighbour as yourself.”

KYRIE ELEISON

Lord have mercy. Christ have mercy. Lord have mercy.

GLORIA IN EXCELSIS (THE HYMN OF PRAISE)

**Glory to God in the highest, and peace to God's people on earth.
Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks, we praise you for your glory.
Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,**

**you take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father: receive our prayer.
For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.**

THE PRAYER OF THE DAY / COLLECT

Let us pray.

God of unchangeable power, when the heaven and the earth were made, the morning stars sang together and the host of heaven shouted for joy: open our eyes to the wonders of creation and teach us to use all things for good, to the honour of your glorious name; through Jesus Christ our Lord, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever. Amen.

THE LITURGY OF THE WORD

Please be seated for the reading

FIRST READING

This reading foretells the return of God's people from exile in Babylon. Even the most helpless will share in the joy of this great event.

A reading from the Prophet Jeremiah 31:7-9

For thus says the Lord: Sing aloud with gladness for Jacob, and raise shouts for the chief of the nations; proclaim, give praise, and say, "Save, O Lord, your people, the remnant of Israel." See, I am going to bring them from the land of the north, and gather them from the farthest parts of the earth, among them the blind and the lame, those with child and those in labour, together; a great company, they shall return here. With weeping they shall come, and with consolations I will lead them back, I will let them walk by brooks of water, in a straight path in which they shall not stumble; for I have become a father to Israel, and Ephraim is my firstborn.

Hear the word of the Lord, **thanks be to God.**

PSALM 126 APBA (Hymn 80)

- 1 When the Lord turned again the fortunes of Zion:
then were we like those restored to life.
- 2 Then was our mouth filled with laughter:
and our tongue with singing.
- 3 Then said they among the heathen:
'The Lord has done great things for them.'
- 4 Truly the Lord has done great things for us:
and therefore we rejoiced.
- 5 Turn again our fortunes, O Lord:
as the streams return to the dry south.

6 Those who sow in tears:

shall reap with songs of joy.

7 They that go out weeping, bearing the seed:

shall come again in gladness, bringing their sheaves with them.

SECOND READING

The reading shows the superiority of Christ over the priest of the Old Testament.

A reading from the letter of Hebrews 7:21-28

But this one became a priest with an oath, because of the one who said to him, “The Lord has sworn and will not change his mind, ‘You are a priest forever’”— accordingly Jesus has also become the guarantee of a better covenant. Furthermore, the former priests were many in number, because they were prevented by death from continuing in office; but he holds his priesthood permanently, because he continues forever. Consequently he is able for all time to save those who approach God through him, since he always lives to make intercession for them. For it was fitting that we should have such a high priest, holy, blameless, undefiled, separated from sinners, and exalted above the heavens. Unlike the other high priests, he has no need to offer sacrifices day after day, first for his own sins, and then for those of the people; this he did once for all when he offered himself. For the law appoints as high priests those who are subject to weakness, but the word of the oath, which came later than the law, appoints a Son who has been made perfect forever.

Hear the word of the Lord, **thanks be to God.**

GRADUAL HYMN 748 all verses

GOSPEL (Please stand)

Alleluia.

Our Saviour Jesus Christ has done away with death, and brought us life through his gospel. (*cf 2 Tim 1:10*)

Alleluia.

The Lord be with you! **And also with you!**

A reading from the Holy Gospel of our Lord Jesus Christ according to St Mark 10:46-52.

Glory to you, Lord Jesus Christ.

They came to Jericho. As Jesus and his disciples and a large crowd were leaving Jericho, Bartimaeus son of Timaeus, a blind beggar, was sitting by the roadside. When he heard that it was Jesus of Nazareth, he began to shout out and say, “Jesus, Son of David, have mercy on me!” Many sternly ordered him to be quiet, but he cried out even more loudly, “Son of David, have mercy on me!” Jesus stood still and said, “Call him here.” And they called the blind man, saying to him, “Take heart; get up, he is calling you.” So throwing off his cloak, he sprang up and came to Jesus. Then Jesus said to him, “What do you want me to do for you?” The blind man said to him, “My teacher, let me see again.” Jesus said to him, “Go; your

faith has made you well.” Immediately he regained his sight and followed him on the way.

This is the Gospel of the Lord. **Praise to you, Lord Jesus Christ.**

GRADUAL HYMN

SERMON

THE AFFIRMATION OF FAITH

Please stand as we affirm our faith in the words of the Nicene Creed, each in our preferred language.

We believe in one God, the Father, the almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the Forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come.

Amen.

PRAYERS OF INTERCESSION *please kneel/sit*

In today’s gospel Jesus asks Bartimaeus, “What do you want me to do for you?” Confident in his care for us, let us not hesitate to place our needs before the Lord.

(At the end of each section) Lord, in your mercy, **hear our prayer.**

Conclude the prayer with:

Almighty God, you have promised to hear our prayers:

Grant that what we have asked in faith, we may by your grace receive, through Jesus Christ our Lord. Amen.

PRAYER OF APPROACH

[Let us pray.]

We do not presume to come to your table, merciful Lord, trusting in our own righteousness, but in your manifold and great mercies.

**We are not worthy so much as to gather up the crumbs under your table.
But you are the same Lord whose nature is always to have mercy.
Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus
Christ, and to drink his blood, that we may evermore dwell in him, and he in
us. Amen.**

INVITATION TO CONFESSION

Often the blind see more than those who have sight. This is not a contradiction. There are more ways of 'seeing' than through the eyes. In today's Gospel we meet a man called Bartimaeus. He had never set eyes on Jesus - he was blind. Yet he had more faith in Jesus than many of those who saw him. The fact that we have two good eyes does not mean that we see what is important in life. (Pause).

Sometimes the problem is not what we cannot see, but that we won't see. Let us ask Christ to help us to see as he did Bartimaeus.

**Merciful God, our maker and our judge,
we have sinned against you in thought, word, and deed,
and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.**

Father, forgive us.

**Strengthen us to love and obey you in newness of life;
through Jesus Christ our Lord. Amen.**

THE ABSOLUTION

Almighty God, who has promised forgiveness to all who turn to him in faith: pardon you and set you free from all your sins, strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord. **Amen.**

THE PEACE

We are the body of Christ. **His Spirit is with us.**

The peace of the Lord be always with you. **And also with you.**

Let us offer one another a sign of peace.

THE LITURGY OF THE EUCHARIST

Please all stand

OFFERTORY HYMN 584

The offering is collected during the hymn. The gifts of the people, Bread and Wine and collection of money, are brought to the Lord's Table.

PRAYER OVER THE GIFTS

Blessèd are you, Lord God of all creation:

Through your goodness we have these gifts to share.

Accept and use our offerings for your glory
and for the service of your kingdom.

Blessed be God for ever.

THE EUCHARISTIC PRAYER (ORDINARY TIME)

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God. **It is right to give our thanks and praise.**

All glory and honour be yours always and everywhere,
mighty Creator, ever-living God.

We give you thanks and praise for our Saviour Jesus Christ,
who by the power of your Spirit was born of Mary
and lived as one of us.

By his death on the cross
and rising to new life,
he offered the one true sacrifice for sin
and obtained an eternal deliverance for his people.

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and saying:

**Holy, holy holy Lord, God of power and might,
Heaven and earth are full of your glory,
Hosanna in the highest.
Blessèd is he who comes in the name of the Lord,
Hosanna in the highest.**

Merciful God, we thank you
for these gifts of your creation,
this bread and wine,
and we pray that by your Word and Holy Spirit,
we who eat and drink them
may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread;
and when he had given you thanks
he broke it, and gave it to his disciples, saying,
'Take, eat. This is my body given for you.
Do this in remembrance of me.'

After supper, he took the cup,
and again giving you thanks
he gave it to his disciples, saying,
'Drink from this, all of you.
This is my blood of the new covenant
shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.'

(Let us proclaim the mystery of faith)

Christ has died. Christ is risen. Christ will come again.

Therefore we do as our Saviour has commanded:
proclaiming his offering of himself
made once for all upon the cross,
his mighty resurrection and glorious ascension,
and looking for his coming again,
we celebrate, with this bread and this cup,
his one perfect and sufficient sacrifice
for the sins of the whole world.

Renew us by your Holy Spirit,
unite us in the body of your Son,
and bring us with all your people
into the joy of your eternal kingdom;
through Jesus Christ our Lord,
with whom, and in whom,
in the fellowship of the Holy Spirit,
we worship you, Father,
in songs of never-ending praise:

Blessing and honour and glory and power are yours for ever and ever. Amen.

THE LORD'S PRAYER

As Christ has taught us, we are confident to pray, each in our preferred language:

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done, on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins
as we forgive those who sin against us.**

**Save us from the time of trial
and deliver us from evil.**

For the kingdom, the power, and the glory are yours now and for ever. Amen.

BREAKING THE CONSECRATED BREAD

We break this bread to share in the body of Christ.

We who are many are one body,
for we all share in the one bread.

AGNUS DEI

Jesus, Lamb of God, have mercy on us.

Jesus, bearer of our sins, have mercy on us.

Jesus, redeemer of the world, grant us your peace.

THE INVITATION

Behold the Lamb of God, who takes away the sin of the world.

Blessed are those who are called to his supper.

**Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

God invites everyone to gather around his table. We extend an invitation to all baptised Christians to come forward and receive this Holy Sacrament. Others are welcome to come forward to receive a blessing by crossing arms over chest.

COMMUNION HYMN 633

<h2>THE SENDING OUT OF GOD'S PEOPLE</h2>

POST COMMUNION PRAYER

Father of light, in whom is no change or shadow of turning, you give us every good and perfect gift and have brought us to birth by your word of truth: may we be a living sign of that kingdom where your whole creation will be made perfect in Jesus Christ our Lord. **Amen**

Father, we offer ourselves to you as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory. Amen

ANNOUNCEMENTS

THE BLESSING

The Lord be with you. **And also with you.**

God, who from the death of sin raised you to new life in Christ, keep you from falling and set you in the presence of his glory; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be amongst you and remain with you always. **Amen**

DISMISSAL

Go in peace to love and serve the Lord. **In the name of Christ. Amen!**

DISMISSAL HYMN (TUNE 571)

Forth in the peace of Christ we go

Forth in the peace of Christ we go;
Christ to the world with joy we bring;
Christ in our minds, Christ on our lips,
Christ in our hearts, the world's true King.

King of our hearts, Christ makes us kings;
kingship with him his servants gain;
with Christ, the Servant-Lord of all,
Christ's world we serve, to share Christ's reign.

Priests of the world, Christ sends us forth
the world of time to consecrate,
the world of sin by grace to heal,
Christ's world in Christ to recreate.

Prophets of Christ, we hear his Word:
he claims our minds, to search his ways;
he claims our lips, to speak his truth;
he claims our hearts, to sing his praise.

We are his Church, he makes us one:
here is one hearth for all to find;
here is one flock, one Shepherd-King;
here is one faith, one heart, one mind.

Author: James Quinn (1919-2010)



Parish Link Notices & Information

Twenty-third Sunday after Pentecost

Parish Office: 03 9899 5122
E anglicans.boxhill@bigpond.com
W www.anglicansboxhill.org.au
Usual Office hours:
Tue & Fri 8.30am – 12.30pm

St Peter's, 1038 Whitehorse Road, Box Hill. Vicar: Rev'd Victor Fan



Years Mind

Leonard Wilson, Ivy Hobbes, Louisa Vernon, Shirley Walter, and Len Hodges, whose anniversaries occur at this time.

Prayers for the Church

The Scottish Episcopal Church (Bp Mark Strange); The Parish of St Peter's, Mornington w. St Martin's, Mount Martha (Colleen Clayton); The Diocese of Newcastle (Bp Peter Stuart, Asst Bps Charlie Murry, Sonia Roulston, Clergy & People); Yarra Valley Grammar School (Mark Merry, Principal); Pastoral services: St David's Moorabbin (Bp Kate Prowd); St Luke's Enmore, Sydney (Bp Genieve Blackwell); St Stephen's Karen Community Werribee (Bp Brad Billings); St Peter's Eastern Hill (Abp Philip Freier).

Prayer of the Week

Almighty and everlasting God, give to us the increase of faith, hope and love; and, that we may obtain what you promise, make us to love what you command; through Jesus Christ our Lord. Amen.

Daily Readings

Monday	Ephesians 4.32-5.8	Ps 1	Luke 13.10-17
Tuesday	Ephesians 5.21-33	Ps 128	Luke 13.18-21
Wednesday	Ephesians 6.1-9	Ps 145.10-13	Luke 13.22-30
Thursday	Ephesians 6.10-20	Ps 144.1-8	Luke 13.31-35
Friday	Philippians 1.1-11	Ps 1-6	Luke 14.1-6
Saturday	Philippians 1.18b-26	Ps 42.1-7	Luke 14.1-11
Sunday	Revelation 21.1-6a	Ps 24	John 11.32-44

RECEIVING COMMUNION

Just a reminder that you can choose to receive communion with a wafer intincted with wine, or you may choose to receive a wafer followed by the communion cup. Facing the altar rail, those who prefer intinction should go the right, and those who prefer the communion cup should go the left.

ELECTORAL ROLL

There is a copy of the electoral roll at the back of the church. This roll is a list of those entitled to ask questions and participate at the AGM. Please check your name is there and if you would like your name to be added, then please fill in the application form which you will find next to the roll.



Fri Nov 8 afternoon & Sat Nov 9 morning

Thank you to all those who are on “long service leave” after many years of working in our parish. We do greatly value your smiling support, encouragement and prayers as we get ready for this market.

Thank you to those who have volunteered and are busy cooking, planting, creating and generally plotting for our work. Thank you for all your contributions.

NEEDED:

- small insulated bags suitable to wrap cold goods such as lemon butter, pate etc.
- People to distribute leaflets to letterboxes. We have maps of areas.
- Cakes, plants and home produce to sell.

A roster is available in the Undercroft. Phone Hilary with any queries or comments 0400 635 600.

ALL SOUL'S DAY

All Soul's will be remembered during the service on November 3. Please check the names in the All Soul's book at the back of the church and add any names you would like included to the attached sheet.

2025 ANGLICAN CHURCH CALENDARS

These are now available to order via Michele Mitchell – Contact on email; themitchells01@bigpond.com or mobile: 0408 531 045. The cost this year is \$15 each. They make wonderful Christmas presents as well as one for your kitchen/study.



Office open **Tues** Oct 29, **Sat** Nov 2,
Office closed **Fri** Nov 1
Office open **Tues** Nov 5, **Wed** Nov 6
Office closed **Fri** Nov 8

TO MAKE YOU SMILE

I'm wondering if anyone else has heard of Frisbeetarianism. It's the belief that, when you die, your soul goes up on the roof and gets stuck there.



"I know the organ is broken, but I was kind of hoping that you knew how to play the guitar."

WHY DOES JESUS ASK?
DOESN'T HE ALREADY KNOW
WHAT BARTIMAEUS WANTS?
I MEAN, HE'S JESUS!

WELL....

I THINK HE WANTS BARTIMAEUS
TO EXPRESS HIS LONGING.
MAYBE SOME OF THE SIGNS OF
SALVATION ARE UNIQUE TO
EACH OF US.

I'D RATHER NOT BE **OUTED**
BY MY **LONGINGS**, IF THAT'S
OKAY WITH JESUS.



WWW.AGNUSDAY.ORG

MARK 10:46-52

© WETZSTEIN 15.10.21

ROSTER	Today 27.10.24	Next week 3.11.24 All Saint's
SIDESPERSION	Barbara P	Sandra L
SERVERS	Rosemary S, Elizabeth B, <i>Garry M</i>	Michele M, Rosemary S, <i>Garry M</i>
READERS	Conrad H, Jeff G	Jan G, Michele M
INTERCESSOR	Michele M	Elizabeth B
COUNTING	Michele M, Garry P	Rob K, Hilary B
MORNING TEA	Barbara P , Keith W, Dianne A	Elizabeth B , Laurence L, Lyn B

OUR INFORMATION

FIRST AID KIT – Located in the office and kitchen.

TOILETS – Located in the Church Hall and in the church building through the church doors front right.

WHEELCHAIR – Located near the toilet for the disabled upstairs.

FIRE & EMERGENCY – Please make yourself aware of the nearest escape route in the event of an emergency or fire.

OH&S – Please ensure that any incidents/accidents are reported to the Vicar or Wardens and incident report completed.

Mission Statement

At St. Peter's, we celebrate Anglican liturgical worship, nurture Christian faith within our diverse community, share God's love across all communities, and serve with compassion and grace to all people.

Vision

To ensure that there continues to be a living, committed, communal Anglican presence of liturgical celebration, nurture and outreach.

St Peter's is part of the Anglican Church of Australia and the worldwide Anglican Communion.

St Peter's church is on the land of the Wurundjeri people of the Kulin nation and we acknowledge them as the traditional custodians of this land.

KEEPING CHILDREN SAFE

All child safety concerns must be reported to Kooyoora Professional Standards
1800 135 246

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Week Ahead

SUNDAY 27.10.24

8.00am Eucharist, 9.30am Eucharist

11.30am Mandarin service

2.00pm Dinka service, *church*

2.00-7.00pm Sudanese group, *hall*

9.30pm Evening Prayer on Zoom

MONDAY 28.10.24

Vicar's day off

6.00-9.00pm Student piano concert, *church*

6.30-9.00pm Narc Anon *Undercroft*

1.00-6.00pm Sudanese group, *hall*

6.30-8.30pm Celestial Tai Chi, *hall*

9.30pm Evening Prayer on Zoom

TUES 29.10.24

8.30am-12.30pm Office open

9.00 onwards Parish People@Work

6.00-8.00pm Bellydancing, *hall*

9.30pm Evening Prayer on Zoom

WED 30.10.24

8.30am-12.30pm Office open

9.30-11.30am Playgroup, *Undercroft*

10.30am Eucharist

10.00-11.30am Wellways Tai Chi, *hall*

12 Noon Funeral, *church*

8.00-9.00pm Choir practice, *Undercroft*

9.30pm Evening Prayer on Zoom

THU 31.10.24

6.30-9.30pm Crossways ESL

6.30-9.00pm Sudanese prayer group, *church*

9.30pm Evening Prayer on Zoom

FRI 1.11.24

8.30am-12.30pm Office open

9.00-11.00pm Sudanese Bible study, *church*

9.30pm Evening Prayer on Zoom

SAT 2.11.24

10.30am-1.30pm Sat School, *U'croft, hall*

2.30-6.30pm Student piano concert, *church*

9.30pm Evening Prayer on Zoom

SUN 3.11.24

8.00am Eucharist, 9.30am Eucharist

11.30am Mandarin service

2.00pm Dinka service, *church*

For the Diary

October 29

Vicar returns from leave

October 28 (Mon)

Student piano concert, 6.00-9.00pm *church*

November 2

Student piano concert, 2.30-6.30pm *church*

November 8 & 9

St Peter's Market, *hall*

November 24

Parish Annual General Meeting

This week:

Monday

Simon & Jude, apostles & martyrs

Thursday

Martin Luther (d. 1546)

CLERGY

Vicar

Reverend Victor Fan T 0402 948 390

E vicar@anglicansboxhill.org.au

Honorary Clergy

Reverend Betty Bracken

Reverend Anne Kennedy

Sudanese Ministry

Reverend Joseph Arou

WARDENS:

Margaret Dooley

Garry Male

Linda Boyd

CHILD SAFE OFFICER

Cecilia Joyner 039 899 5122