

All Saints Day

3RD NOVEMBER 2024



ST PETER'S BOX HILL
圣公会博士山圣彼得堂
ANGLICAN CHURCH

03 9899 5122

www.anglicansboxhill.org.au

anglicans.boxhill@bigpond.com

1038 Whitehorse Rd Box Hill 3128

Preparing for Today's Eucharist

Gospel: The Raising of Lazarus (Mark 11:1-45)

The story of Jesus bringing his friend Lazarus back to life captures our attention. However, this miracle is different from Jesus' own Resurrection. Lazarus is restored to his normal human life, but he will eventually die again. In contrast, Christian Resurrection transforms us into a new, eternal life, where we share in God's divine life.

Lazarus' resurrection is the greatest of Jesus' miracles, or signs, that point to this ultimate gift of divine life. The first of these signs was when Jesus turned water into wine at the wedding in Cana, symbolizing the new life he brings. These miracles reveal who Jesus truly is. They not only demonstrate his divine power—since only God can give life—but also show his deep, human love for his friends. Jesus was moved by Lazarus' death, weeping for him and sharing in the sorrow of his family, just as he shares in our grief and sorrows.

Questions for Discussion and Reflection:

1. Is death something to fear? What things strike you most from this story?
2. What does this miracle demonstrate about Jesus' authority?
3. 'I am the resurrection and the life.' What does this statement mean for you? What do you think about eternal life?

GATHERING IN GOD'S NAME

Please all stand

PROCESSIONAL HYMN 150

SIGN OF THE CROSS

In the name of the Father, and of the Son, and of the Holy Spirit. **Amen!**

GREETING

The Lord be with you. **And also with you!**

SENTENCES

Jesus said, "I am the resurrection and the life. Those who believe in me, even though they die, will live, and everyone who lives and believes in me will never die."

John 11:25-26

ST PETER'S PARISH PRAYER

**Almighty and Everlasting God,
who has gathered us at St. Peter's
to worship you in the beauty of Anglican liturgy,
grant that we may nurture faith in our diverse community
and share your love with all people.
May we serve with compassion and grace,
reflecting your mercy through Jesus Christ, our Lord,
who lives and reigns with you and the Holy Spirit,
one God, now and forever. Amen.**

PRAYER OF PREPARATION

Let us pray:

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

THE TWO GREAT COMMANDMENTS

"Hear, O Israel, the Lord our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength." Jesus said: "This is the great and first commandment. And a second is like it: you shall love your neighbour as yourself."

KYRIE ELEISON

Lord have mercy. Christ have mercy. Lord have mercy.

GLORIA IN EXCELSIS (THE HYMN OF PRAISE)

**Glory to God in the highest, and peace to God's people on earth.
Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks, we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,
you take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father: receive our prayer.
For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.**

THE PRAYER OF THE DAY / COLLECT

Let us pray.

**We praise you, heavenly Father, that you have knit together your chosen ones
in one communion and fellowship in the body of your Son, Jesus Christ our
Lord: give us grace so to follow your blessed saints in all virtuous and godly
living that we may come to those inexpressible joys you have prepared for
those who truly love you; through Jesus Christ our Saviour, who with you and
the Holy Spirit lives and reigns, one God, in glory everlasting. Amen.**

THE LITURGY OF THE WORD

Please be seated for the reading

FIRST READING

*In the 8th century BC, when the Assyrians had taken Israel and looked like taking
Judah too, Isaiah is still able to praise God and look in hope to God's eventual
triumph and an end to sorrow and death.*

A reading from the Prophet Isaiah 25:6-9.

On this mountain the Lord of hosts will make for all peoples
a feast of rich food, a feast of well-matured wines,
of rich food filled with marrow, of well-matured wines strained clear.

And he will destroy on this mountain
the shroud that is cast over all peoples,
the sheet that is spread over all nations;

he will swallow up death for ever.

Then the Lord God will wipe away the tears from all faces,
and the disgrace of his people he will take away from all the earth,
for the Lord has spoken.

It will be said on that day,

Lo, this is our God; we have waited for him, so that he might save us.

This is the Lord for whom we have waited;

let us be glad and rejoice in his salvation.

Hear the word of the Lord, **thanks be to God.**

PSALM 24 APBA Chant by Choir

- 1 The earth is the Lord's and all that is in it:
the compass of the world and those who dwell therein.
- 2 For he has founded it upon the seas:
and established it upon the waters.
- 3 Who shall ascend the hill of the Lord:
or who shall stand in his holy place?
- 4 Those who have clean hands and a pure heart:
who have not set their soul upon idols,
nor sworn their oath to a lie.
- 5 They shall receive blessing from the Lord:
and recompense from the God of their salvation.
- 6 Of such a kind as this are those who seek him:
those who seek your face, O God of Jacob.
- 7 Lift up your heads, O you gates, and be lifted up, you everlasting doors:
and the King of glory shall come in.
- 8 Who is the King of glory?:
the Lord, strong and mighty, the Lord mighty in battle.
- 9 Lift up your heads, O you gates, and be lifted up, you everlasting doors:
and the King of glory shall come in.
- 10 Who is the King of glory?:
the Lord of hosts, he is the King of glory.

SECOND READING

John of Patmos's great poetic vision of the triumph of God's faithful people ends with an image of the heavenly Jerusalem, now established on earth as God finally dwells among mortals.

A reading from the Book of Revelation 21:1-6a.

Then I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. And I heard a loud voice from the throne saying,

‘See, the home of God is among mortals.
He will dwell with them;
they will be his peoples,
and God himself will be with them;
he will wipe every tear from their eyes.
Death will be no more;
mourning and crying and pain will be no more,
for the first things have passed away.’

And the one who was seated on the throne said, 'See, I am making all things new.' Also he said, 'Write this, for these words are trustworthy and true.' Then he said to me, 'It is done! I am the Alpha and the Omega, the beginning and the end.'

Hear the word of the Lord, **thanks be to God.**

GRADUAL HYMN 114 VS 1, 2

GOSPEL (Please stand)

Alleluia.

Come to me, all you that labour and are burdened, and I will give you rest, says the Lord. (*Matt 11:28*)

Alleluia.

The Lord be with you! **And also with you!**

A reading from the Holy Gospel of our Lord Jesus Christ
according to St John 11:32-44.

Glory to you, Lord Jesus Christ.

When Mary came where Jesus was and saw him, she knelt at his feet and said to him, 'Lord, if you had been here, my brother would not have died.' When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, 'Where have you laid him?' They said to him, 'Lord, come and see.' Jesus began to weep. So the Jews said, 'See how he loved him!' But some of them said, 'Could not he who opened the eyes of the blind man have kept this man from dying?'

Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, 'Take away the stone.' Martha, the sister of the dead man, said to him, 'Lord, already there is a stench because he has been dead for four days.' Jesus said to her, 'Did I not tell you that if you believed, you would see the glory of God?' So they took away the stone. And Jesus looked upwards and said, 'Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me.' When he had said this, he cried with a loud voice, 'Lazarus, come out!' The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, 'Unbind him, and let him go.'

This is the Gospel of the Lord. **Praise to you, Lord Jesus Christ.**

GRADUAL HYMN 114 VS 3, 4

SERMON

THE AFFIRMATION OF FAITH

Let us declare our faith in God, Father, Son and Holy Spirit.

We proclaim the Church's faith in Jesus Christ.

**We believe and declare that our Lord Jesus Christ,
the Son of God, is both divine and human.**

God, of the being of the Father, the only Son from before time began;
human from the being of his mother, born in the world;

fully God and fully human; human in both mind and body.

As God he is equal to the Father, as human he is less than the Father.

Although he is both divine and human, he is not two beings but one Christ.

One, not by turning God into flesh, but by taking humanity into God;

truly one, not by mixing humanity with Godhead, but by being one person.

For as mind and body form one human being so the one Christ is both divine and human.

**The Word became flesh and lived among us; we have seen his glory,
the glory of the only Son from the Father, full of grace and truth.**

from the Athanasian Creed

PRAYERS OF INTERCESSION

please kneel/sit

Let us pray that we may hear the call to holiness of life, and respond to its faith, in hope, and in love.

(At the end of each section)

Lord, in your mercy, **hear our prayer.**

Before the conclusion prayer, all are welcome to light a candle and offer a prayer. Then, conclude the prayer with:

Almighty God, you have promised to hear our prayers:

Grant that what we have asked in faith, we may by your grace receive, through Jesus Christ our Lord. Amen.

PRAYER OF APPROACH

[Let us pray.]

We do not presume to come to your table, merciful Lord, trusting in our own righteousness, but in your manifold and great mercies.

We are not worthy so much as to gather up the crumbs under your table.

But you are the same Lord whose nature is always to have mercy.

Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

INVITATION TO CONFESSION

We are surrounded by a great cloud of witnesses.

Silence.

Let us then run our race, laying aside every weight and bringing our sins to the Lord in penitence and faith.

**Merciful God, our maker and our judge,
we have sinned against you in thought, word, and deed,
and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.**

Father, forgive us.

**Strengthen us to love and obey you in newness of life;
through Jesus Christ our Lord. Amen.**

THE ABSOLUTION

Almighty God, who has promised forgiveness to all who turn to him in faith: pardon you and set you free from all your sins, strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord. **Amen.**

THE PEACE

We are fellow-citizens with the saints and of the household of God, through Christ our Lord, who came and preached peace to those who were far off and those who were near.

The peace of the Lord be always with you. **And also with you.**

Let us offer one another a sign of peace.

THE LITURGY OF THE EUCHARIST

Please all stand

OFFERTORY HYMN 455, VS 1,2,6,7,8

The offering is collected during the hymn. The gifts of the people, Bread and Wine and collection of money, are brought to the Lord's Table.

PRAYER OVER THE GIFTS

Blessèd are you, Lord God of all creation:

Through your goodness we have these gifts to share.

Accept and use our offerings for your glory

and for the service of your kingdom.

Blessed be God for ever.

EUCHARISTIC PRAYER (SAINTS)

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give our thanks to the Lord our God. **It is right to give thanks and praise.**

All glory and honour be yours always and everywhere,

mighty Creator, ever-living God.

We give you thanks and praise for your Son, our Saviour Jesus Christ,
who by the power of your Spirit was born of Mary
and lived as one of us.

By his death on the cross
and rising to new life,
he offered the one true sacrifice for sin
and obtained an eternal deliverance for his people.

And now we give you thanks because
you have called us into the fellowship of all your saints,
and set before us the example of their witness
and the fruit of your Spirit in their lives.

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and saying:

**Holy, holy holy Lord, God of power and might,
Heaven and earth are full of your glory,
Hosanna in the highest.
Blessèd is he who comes in the name of the Lord,
Hosanna in the highest.**

Merciful God, we thank you
for these gifts of your creation,
this bread and wine,
and we pray that by your Word and Holy Spirit,
we who eat and drink them
may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread;
and when he had given you thanks
he broke it, and gave it to his disciples, saying,
'Take, eat. This is my body given for you.
Do this in remembrance of me.'

After supper, he took the cup,
and again giving you thanks
he gave it to his disciples, saying,
'Drink from this, all of you.
This is my blood of the new covenant
shed for you and for many
for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.'

(Let us proclaim the mystery of faith)

Christ has died. Christ is risen. Christ will come again.

Therefore we do as our Saviour has commanded:
proclaiming his offering of himself
made once for all upon the cross,
his mighty resurrection and glorious ascension,
and looking for his coming again,
we celebrate, with this bread and this cup,
his one perfect and sufficient sacrifice
for the sins of the whole world.

Renew us by your Holy Spirit,
unite us in the body of your Son,
and bring us with all your people
into the joy of your eternal kingdom;
through Jesus Christ our Lord,
with whom, and in whom,
in the fellowship of the Holy Spirit,
we worship you, Father,
in songs of never-ending praise:

Blessing and honour and glory and power are yours for ever and ever. Amen.

THE LORD'S PRAYER

As Christ has taught us, we are confident to pray, each in our preferred language:

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done, on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins
as we forgive those who sin against us.**

**Save us from the time of trial
and deliver us from evil.**

For the kingdom, the power, and the glory are yours now and for ever. Amen.

BREAKING THE CONSECRATED BREAD

We break this bread to share in the body of Christ.

We who are many are one body,
for we all share in the one bread.

AGNUS DEI

Jesus, Lamb of God, have mercy on us.

Jesus, bearer of our sins, have mercy on us.

Jesus, redeemer of the world, grant us your peace.

THE INVITATION

Behold the Lamb of God, who takes away the sin of the world.
Blessed are those who are called to his supper.

**Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

God invites everyone to gather around his table. We extend an invitation to all baptised Christians to come forward and receive this Holy Sacrament. Others are welcome to come forward to receive a blessing by crossing arms over chest.

COMMUNION HYMN 448

THE SENDING OUT OF GOD'S PEOPLE
--

POST COMMUNION PRAYER

God, the source of all holiness: may we who have shared at this table as strangers and pilgrims on earth be welcomed with all your saints to the heavenly feast in your kingdom.

Father, we offer ourselves to you as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory. Amen

ANNOUNCEMENTS

THE BLESSING

The Lord be with you. **And also with you!**

May God who kindled the fire of his love in the hearts of the saints pour upon you the riches of his grace; may he give you joy in their fellowship and a share in their praises; may he strengthen you to follow them in the way of holiness and to come to the full radiance of glory; and the blessing of God almighty, the Father, the Son and the Holy Spirit be amongst you and remain with you always. **Amen**

DISMISSAL

Go in peace to love and serve the Lord. **In the name of Christ. Amen!**

DISMISSAL HYMN 470



Parish Link Notices & Information

Twenty-third Sunday after Pentecost

Parish Office: 03 9899 5122
E anglicans.boxhill@bigpond.com
W www.anglicansboxhill.org.au
Usual Office hours:
Tue & Fri 8.30am – 12.30pm

St Peter's, 1038 Whitehorse Road, Box Hill. Vicar: Rev'd Victor Fan

Years Mind

Joy Watkinson, Thelma McKenzie, and Ruby Chong, whose anniversaries occur at this time.

Prayers for the Church

Church of the Province of South Asia (Bp Titus Chung); St Peter's, Murrumbeena (Bp Keerthisiri Fernando); The Diocese of The Murray (Bp Keith Dalby, Clergy & People); Bush Church Aid Society (Adrian Lane, Regional Officer); Pastoral visit: All Saints' Mitcham (Bp Paul Barker).

Prayer of the Week

God our Father, whose will it is to bring all things to order and unity in our Lord Jesus Christ: may all the peoples of the world, now divided and torn apart by sin, be brought together under his sovereign rule of love; through Jesus Christ our Lord. Amen.

Daily Readings

Monday	Philippians 2.1-4	Ps 131	Luke 14.12-14
Tuesday	Philippians 2.5-11	Ps 22.26-32	Luke 14.15-24
Wednesday	Philippians 2.12-18	Ps 27.11-14	Luke 14.25-33
Thursday	Philippians 3.3-8a	Ps 105.1-7	Luke 15.1-10
Friday	Philippians 3.17-4.1	Ps 122	Luke 16.1-8
Saturday	Philippians 4.10-19	Ps 112	Luke 16.9-15
Sunday	Hebrews 9.23-28	Ps 127	Mark 12.38-44

ELECTORAL ROLL

There is a copy of the electoral roll at the back of the church. This roll is a list of registered church members. Please check your name is there and if you are interested in having your name, then please fill in the application form which you will find next to the roll.

OFFICE HOURS THIS WEEK

Office open **Tues** Nov 5, **Wed** Nov 6
Office closed **Fri** Nov 8

LECTIONARIES

Copies of the 2025 Lectionary are now available for pick up if you ordered one. If you forgot to order but want one, let me know as there might be some spare copies.





Fri Nov 8 afternoon & Sat Nov 9 morning

We have great support from older and newer parishioners. Thank you all!

We still need some help to complete delivering pamphlets to local letterboxes. Maps and pamphlets are in the undercroft.

Our **hampers** are getting ready to raffle and we would like to start selling raffle tickets this week. Hampers: Gardening hamper, Christmas hamper... and more!

Ticket prices range from \$2 to \$5 with discounts for multiple tickets.

Let your friends and families know.

Take care everyone as we want you to enjoy this prep time and welcome the public to our market. Any queries or suggestions to Hilary. 0400 635 600.

ARE YOU BAKING FOR THE MARKET?

Barbara P asks that you please remember to include the following in your labelling:

- date made,
- best before date.
- list all ingredients, and underline / highlight those ingredients with potential allergies, e.g. egg, flour, nuts, milk etc.
- Include your "cook's number". If you have forgotten it, please speak to Hilary.
- Please price your baking.

Don't forget to include a list of all your baking and hand it to Barbara.

SPECIAL ANNIVERSARY

The grandparents of Dianne Armstrong, Frank William Forster Mellor and Stella Alice Kemp, were married at St. Peter's on the 1st November, 1913, the 111th Anniversary of this event occurring this weekend. Wonderful for Dianne to have this connection with St Peter's.

SUBURBAN RAIL LOOP

There is a Community Forum on the Suburban Rail Loop to be held at Box Hill Town Hall on Wednesday 6th November at 6.30pm. RSVP: trybooking.com/CVXMX

2025 ANGLICAN CHURCH CALENDARS

These are now available to order via Michele Mitchell – Contact on email;

themitchells01@bigpond.com or mobile: 0408 531 045. The cost this year is \$15 each. They make wonderful Christmas presents as well as one for your kitchen/study.

REPORTS FOR THE AGM

If you need to submit a report for the Parish AGM, please do so by November 7.

Preferably, please send them as a Word document (**not** a pdf) to the office.

DONATED GIFTS and FOOD FOR CHRISTMAS

Along with our regular food donations, we are now collecting Christmas type food, such as Christmas cakes, puddings. (There are some available at Aldi now.) Also, other Christmas goods and gifts (unwrapped) are wanted. Vouchers for children or adults are also requested.

Please note: the last Sunday to bring presents and Christmas food is Dec 9.

SAMARITAN'S PURSE Operation Christmas Child

We were so proud of our parish in delivering 55 boxes & 2 large boxes of bags for mums to carry children's boxes, whilst riding their bikes and dinking their children. Also, one box was organised online. As I watched the boxes being checked to remove paper, cardboard, etc., these bags were being put into boxes to fill up an empty space of boxes delivered earlier. Boxes are packed into large cardboard boxes & fill the container to every corner.

The boxes are being freighted to Solomon Islands, Ukraine, Philippines, Fiji, and Cambodia.

Each child is selected to receive one box and only ever gets one in their lifetime. They get much pleasure from the contents. Thank you to everyone who took part in any way. Jan Gunst

SALVATION ARMY *Celebrate 30!* concert

Melbourne Staff Band honours Bandmaster Ken Waterworth for his 30 years of dedicated service and outstanding leadership of the MSB.

Date: Saturday 16th November

Time: 4:00pm

Venue: George Wood Performing Arts Centre
Yarra Valley Grammar School, Kalinda Road, Ringwood

Tickets: \$25/20

Online Tickets: www.eticks.com.au/MSB

TO MAKE YOU SMILE

My six-year-old son was excited about his Halloween costume. "I'm going to be the Pope," he said.

"Ian, you can't be the Pope," I said. "You're not Catholic. You're Lutheran."

Ian hadn't thought about that. So he considered his alternatives. After a few minutes, he asked, "Is Dracula a Lutheran?"

ROSTER	Today 3.11.24 All Saint's	Next week 10.11.24
SIDESPERSION	Sandra L	Rob K
SERVERS	Michele M, Rosemary S, <i>Garry M</i>	Judy J, Michele M, <i>Kim C</i>
READERS	Jan G, Michele M	Rosemary S, Michael Z
INTERCESSOR	Elizabeth B	Marly Fan
COUNTING	Rob K, Hilary B	Elizabeth B, Charles B
MORNING TEA	Elizabeth B , Laurence L, Lyn B	Rosemary S , Peter W, Barbara M

OUR INFORMATION

FIRST AID KIT – Located in the office and kitchen.

TOILETS – Located in the Church Hall and in the church building through the church doors front right.

WHEELCHAIR – Located near the toilet for the disabled upstairs.

FIRE & EMERGENCY – Please make yourself aware of the nearest escape route in the event of an emergency or fire.

OH&S – Please ensure that any incidents/accidents are reported to the Vicar or Wardens and incident report completed.

Mission Statement

At St. Peter's, we celebrate Anglican liturgical worship, nurture Christian faith within our diverse community, share God's love across all communities, and serve with compassion and grace to all people.

Vision

To ensure that there continues to be a living, committed, communal Anglican presence of liturgical celebration, nurture and outreach.

St Peter's is part of the Anglican Church of Australia and the worldwide Anglican Communion.

St Peter's church is on the land of the Wurundjeri people of the Kulin nation and we acknowledge them as the traditional custodians of this land.

KEEPING CHILDREN SAFE

All child safety concerns must be reported to Kooyoora Professional Standards
1800 135 246

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Week Ahead

SUNDAY 3.11.24

8.00am Eucharist, 9.30am Eucharist
11.30am Mandarin service
2.00pm Dinka service, *church*
9.30pm Evening Prayer on Zoom

MONDAY 4.11.24

Vicar's day off
6.30-9.00pm Narc Anon *Undercroft*
6.30-8.30pm Celestial Tai Chi, *hall*
9.30pm Evening Prayer on Zoom

TUES 5.11.24

8.30am-12.30pm Office open
9.00 onwards Parish People@Work
6.00-8.00pm Bellydancing, *hall*
9.30pm Evening Prayer on Zoom

WED 6.11.24

8.30am-12.30pm Office open
9.30-11.30am Playgroup, *Kindergarten*
10.30am Eucharist
10.00-11.30am Wellways Tai Chi, *hall*
12 midday onwards Set up for market, *hall*
8.00-9.00pm Choir practice, *Undercroft*
9.30pm Evening Prayer on Zoom

THU 7.11.24

All day Set up for market, *hall*
6.30-9.30pm Crossways ESL, *U'croft*,
6.30-9.00pm Sudanese prayer group, *church*
9.30pm Evening Prayer on Zoom

FRI 8.11.24

9.00am Set up for market, *hall*
12.00-5.00pm St Peter's Market, *hall*
9.00-11.00pm Sudanese Bible study, *church*
9.30pm Evening Prayer on Zoom

SAT 9.11.24

9.00am-12.30pm St Peter's Market, *hall*
12.30-4.00pm Pack up & clean up, *hall*
1.30-3.30pm Student piano concert, *church*
4.00-6.00pm Student piano concert, *church*
9.30pm Evening Prayer on Zoom

SUN 10.11.24

8.00am Eucharist, 9.30am Eucharist
11.30am Mandarin service
2.00pm Dinka service, *church*

For the Diary

November 8th pm & 9th am
St Peter's Market, *hall*

November 10

Student piano concert, 1.30-3.30pm *church*
Student piano concert, 4.00-6.00pm *church*

November 12

Parish Council Meeting, 7.30pm

November 17

Visit by Bishop Genieve, 9.30am service

November 24

Parish Annual General Meeting, 11am

This week:

Monday

Day for Australian Anglicans and Catholics to pray for one another.

Friday

Saints, martyrs, missionaries and teachers of the Anglican communion.

CLERGY

Vicar

Reverend Victor Fan T 0402 948 390
E vicar@anglicansboxhill.org.au

Honorary Clergy

Reverend Betty Bracken 9939 5881
Reverend Anne Kennedy 0429 123 478

Sudanese Ministry

Reverend Joseph Arou T 0431 541 535

WARDENS:

Margaret Dooley 0438 129 161
Garry Male 0421 056 706
Linda Boyd 0427 566 398

CHILD SAFE OFFICER

Cecilia Joyner 039 899 5122