

**TWENTY-FIFTH SUNDAY AFTER PENTECOST
(32ND SUNDAY OF ORDINARY TIME)**

REMEMBRANCE DAY

10TH NOVEMBER 2024



**ST PETER'S BOX HILL
圣公会博士山圣彼得堂
ANGLICAN CHURCH**

03 9899 5122

www.anglicansboxhill.org.au

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1038 Whitehorse Rd Box Hill 3128

Preparing for Today's Eucharist

Gospel: The Widow's Offering (Mark 12:38–44)

In this story, we see a big contrast between the important people at the Temple, who strut around in their fancy clothes, and someone who seems like the least important—the widow. She offers two tiny coins called lepta, which means “light.” They’re so small and cheap that most people wouldn’t even bother to pick them up. But here’s the thing: the real value of a gift isn’t about how much it costs; it’s about the love behind it. Think about a birthday gift—what really matters is the thought and care that went into it.

You can picture the widow thinking it over: could she really live without those two little coins if she gave them all to God? What would she have to give up? Just like the widow from Sidon in the first reading, her small gift is a powerful sign of her trust in God’s love and care, showing she wants to do something for Him. Sure, her offering might go unnoticed among the fancy treasures of the beautiful Temple, which was famous in the eastern Mediterranean, but it’s a genuine expression of her love.

The same goes for our prayers of praise—they don’t really add anything to God, but they are our joyful way of sharing our love and wonder with Him.

Questions for Discussion and Reflection:

1. What do the actions of the widow and the religious teachers reveal about their attitude towards God? What is the role of faith, love and humility here? What can we learn from this?
2. What does this passage teach us about our attitude to giving and God’s attitude to our gifts?
3. What does this passage teach us about judging by outward appearances?
4. How do we guard against becoming hypocrites ourselves, saying we believe something when our actions contradict our words?

GATHERING IN GOD'S NAME

Please all stand

PROCESSIONAL HYMN 432

SIGN OF THE CROSS

In the name of the Father, and of the Son, and of the Holy Spirit. **Amen!**

GREETING

The Lord be with you. **And also with you!**

ST PETER'S PARISH PRAYER

**Almighty and Everlasting God,
who has gathered us at St. Peter's
to worship you in the beauty of Anglican liturgy,
grant that we may nurture faith in our diverse community
and share your love with all people.
May we serve with compassion and grace,
reflecting your mercy through Jesus Christ, our Lord,
who lives and reigns with you and the Holy Spirit,
one God, now and forever. Amen.**

SENTENCE

Give and it will be given to you. A good measure, pressed down, shaken together, running over, will be put into your lap; for the measure you will give will be the measure you get back. *Luke 6.38*

PRAYER OF PREPARATION

Let us pray:

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

THE TWO GREAT COMMANDMENTS

“Hear, O Israel, the Lord our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength.” Jesus said: “This is the great and first commandment. And a second is like it: you shall love your neighbour as yourself.”

KYRIE ELEISON

Lord have mercy. Christ have mercy. Lord have mercy.

GLORIA IN EXCELSIS (THE HYMN OF PRAISE)

**Glory to God in the highest, and peace to God's people on earth.
Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks, we praise you for your glory.
Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,**

**you take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father: receive our prayer.
For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.**

THE PRAYER OF THE DAY / COLLECT

Let us pray.

O God, whose blessed Son came into the world that he might destroy the works of evil and make us your children and heirs of eternal life: grant that by having this hope, we may purify ourselves as he is pure; that, when he comes again with power and great glory, we may be made like him in his eternal and glorious kingdom; where he lives and reigns with you and the Holy Spirit, one God for ever and ever. Amen

THE LITURGY OF THE WORD

Please be seated for the reading

FIRST READING

In this reading, we meet a pagan widow who, in the middle of a famine, shares the last of her food with a hungry man. In doing so, she learns a great lesson, namely, that it is in giving that we receive.

A reading from the First Book of Kings 17:8-16.

Then the word of the Lord came to Elijah, saying, ‘Go now to Zarephath, which belongs to Sidon, and live there; for I have commanded a widow there to feed you.’ So he set out and went to Zarephath. When he came to the gate of the town, a widow was there gathering sticks; he called to her and said, ‘Bring me a little water in a vessel, so that I may drink.’ As she was going to bring it, he called to her and said, ‘Bring me a morsel of bread in your hand.’ But she said, ‘As the Lord your God lives, I have nothing baked, only a handful of meal in a jar, and a little oil in a jug; I am now gathering a couple of sticks, so that I may go home and prepare it for myself and my son, that we may eat it, and die.’ Elijah said to her, ‘Do not be afraid; go and do as you have said; but first make me a little cake of it and bring it to me, and afterwards make something for yourself and your son. For thus says the Lord the God of Israel: The jar of meal will not be emptied and the jug of oil will not fail until the day that the Lord sends rain on the earth.’ She went and did as Elijah said, so that she as well as he and her household ate for many days. The jar of meal was not emptied, neither did the jug of oil fail, according to the word of the Lord that he spoke by Elijah.

Hear the word of the Lord, **thanks be to God.**

PSALM 146 APBA

- 1 Praise the Lord, praise the Lord, O my soul:
while I live I will praise the Lord;
- 2 **While I have any being:
I will sing praises to my God.**
- 3 Put not your trust in princes:
nor in flesh and blood, which cannot save.
- 4 **For when their breath goes from them,
they return again to the earth:
and on that day all their thoughts perish.**
- 5 Blessed are those whose help is the God of Jacob:
whose hope is in the Lord their God,
- 6 **The God who made heaven and earth:
the sea, and all that is in them,**
- 7 Who keeps faith for ever:
who deals justice to those that are oppressed.
- 8 **The Lord gives food to the hungry:
and sets the captives free.**
- 9 The Lord gives sight to the blind:
the Lord lifts up those that are bowed down.
- 10 **The Lord loves the righteous:
the Lord cares for the stranger in the land.**
- 11 He upholds the widow and the fatherless:
as for the way of the wicked, he turns it upside down.
- 12 **The Lord shall be king for ever:
your God, O Zion, shall reign through all generations.
Praise the Lord.**

SECOND READING

Through his death, Christ has taken our sins upon himself and he has opened for us the door of salvation.

A reading from the letter to the Hebrews 9:24-28

For Christ did not enter a sanctuary made by human hands, a mere copy of the true one, but he entered into heaven itself, now to appear in the presence of God on our behalf. Nor was it to offer himself again and again, as the high priest enters the Holy Place year after year with blood that is not his own; for then he would have had to suffer again and again since the foundation of the world. But as it is, he has appeared once for all at the end of the age to remove sin by the sacrifice of himself. And just as it is appointed for mortals to die once, and after that the judgement, so Christ, having been offered once to bear the sins of many, will appear a second time, not to deal with sin, but to save those who are eagerly waiting for him.

Hear the word of the Lord, **thanks be to God.**

GRADUAL HYMN 552 verses 1 & 2

GOSPEL (Please stand)

Alleluia, **Alleluia.**

Happy the poor in spirit; the kingdom of heaven is theirs! (*Matthew 5:3*)

Alleluia.

The Lord be with you! **And also with you!**

A reading from the Holy Gospel of our Lord Jesus Christ
according to St Mark 12:38-44.

Glory to you, Lord Jesus Christ.

As Jesus taught, he said, 'Beware of the scribes, who like to walk around in long robes, and to be greeted with respect in the market-places, and to have the best seats in the synagogues and places of honour at banquets! They devour widows' houses and for the sake of appearance say long prayers. They will receive the greater condemnation.'

He sat down opposite the treasury, and watched the crowd putting money into the treasury. Many rich people put in large sums. A poor widow came and put in two small copper coins, which are worth a penny. Then he called his disciples and said to them, 'Truly I tell you, this poor widow has put in more than all those who are contributing to the treasury. For all of them have contributed out of their abundance; but she out of her poverty has put in everything she had, all she had to live on.'

This is the Gospel of the Lord. **Praise to you, Lord Jesus Christ.**

GRADUAL HYMN 552 verse 3

SERMON

THE AFFIRMATION OF FAITH

Please stand as we affirm our faith in the words of the Nicene Creed, each in our preferred language.

We believe in one God, the Father, the almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the Forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come.

Amen.

PRAYERS OF INTERCESSION

please kneel/sit

Let us pray that we may learn the lesson of today's Gospel - that it is not the size of our offering that matters in God's eyes, but the cost of it and the spirit in which we give it.

(At the end of each section) Lord, in your mercy, **hear our prayer.**

Tomorrow is Remembrance Day, we pray for the defence and police forces:

Eternal God, the only source of peace, we pray for all who serve in the defence and police forces of this land. Give them courage and comfort in danger, patience in waiting, and discipline in the just use of force. Help us to seek for all people the freedom to serve you and each other in compassion and peace. We ask this through Jesus Christ our Lord. **Amen.**

Conclude the prayer with:

Almighty God, you have promised to hear our prayers:

Grant that what we have asked in faith, we may by your grace receive, through Jesus Christ our Lord. Amen.

PRAYER OF APPROACH

[Let us pray.]

We do not presume to come to your table, merciful Lord, trusting in our own righteousness, but in your manifold and great mercies.

We are not worthy so much as to gather up the crumbs under your table.

But you are the same Lord whose nature is always to have mercy.

Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

INVITATION TO CONFESSION

With regard to gifts we have a saying that goes: 'It's the thought that counts'. Yet in practice we often forget this and use a different criterion. We judge a gift by its size, that is, by its cost. But this can be so unfair. Christ did not fall for it. He said that the poor widow who gave exactly one penny gave more than anyone else. We often judge our own contribution and that of others by standards other than those of the Gospel. (Pause).

God is generous with his forgiveness. Let us ask pardon for all the unfair and false judgements we make.

**Merciful God, our maker and our judge,
we have sinned against you in thought, word, and deed,
and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.**

Father, forgive us.

**Strengthen us to love and obey you in newness of life;
through Jesus Christ our Lord. Amen.**

THE ABSOLUTION

Almighty God, who has promised forgiveness to all who turn to him in faith: pardon you and set you free from all your sins, strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord. **Amen.**

THE PEACE

We are the body of Christ. **His Spirit is with us.**
The peace of the Lord be always with you. **And also with you.**
Let us offer one another a sign of peace.

THE LITURGY OF THE EUCHARIST

Please all stand

OFFERTORY HYMN IN CHRIST ALONE (SHEET)

The offering is collected during the hymn. The gifts of the people, Bread and Wine and collection of money, are brought to the Lord's Table.

PRAYER OVER THE GIFTS

Blessèd are you, Lord God of all creation:
Through your goodness we have these gifts to share.
Accept and use our offerings for your glory
and for the service of your kingdom.

Blessed be God for ever.

THE EUCHARISTIC PRAYER (ORDINARY TIME)

The Lord be with you. **And also with you.**
Lift up your hearts. **We lift them to the Lord.**
Let us give thanks to the Lord our God. **It is right to give our thanks and praise.**
All glory and honour be yours always and everywhere,
mighty Creator, ever-living God.

We give you thanks and praise for our Saviour Jesus Christ,
who by the power of your Spirit was born of Mary
and lived as one of us.

By his death on the cross
and rising to new life,
he offered the one true sacrifice for sin
and obtained an eternal deliverance for his people.

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and saying:

**Holy, holy holy Lord, God of power and might,
Heaven and earth are full of your glory, Hosanna in the highest.
Blessèd is he who comes in the name of the Lord, Hosanna in the highest.**

Merciful God, we thank you
for these gifts of your creation,
this bread and wine,
and we pray that by your Word and Holy Spirit,
we who eat and drink them
may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread;
and when he had given you thanks
he broke it, and gave it to his disciples, saying,
'Take, eat. This is my body given for you.
Do this in remembrance of me.'

After supper, he took the cup,
and again giving you thanks
he gave it to his disciples, saying,
'Drink from this, all of you.
This is my blood of the new covenant
shed for you and for many
for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.'

(Let us proclaim the mystery of faith)

Christ has died. Christ is risen. Christ will come again.

Therefore we do as our Saviour has commanded:
proclaiming his offering of himself
made once for all upon the cross,
his mighty resurrection and glorious ascension,
and looking for his coming again,
we celebrate, with this bread and this cup,

his one perfect and sufficient sacrifice
for the sins of the whole world.

Renew us by your Holy Spirit,
unite us in the body of your Son,
and bring us with all your people
into the joy of your eternal kingdom;
through Jesus Christ our Lord,
with whom, and in whom,
in the fellowship of the Holy Spirit,
we worship you, Father,
in songs of never-ending praise:

Blessing and honour and glory and power are yours for ever and ever. Amen.

THE LORD'S PRAYER

As Christ has taught us, we are confident to pray, each in our preferred language:

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done, on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins
as we forgive those who sin against us.**

**Save us from the time of trial
and deliver us from evil.**

For the kingdom, the power, and the glory are yours now and for ever. Amen.

BREAKING THE CONSECRATED BREAD

We break this bread to share in the body of Christ.

We who are many are one body,
for we all share in the one bread.

AGNUS DEI

**Jesus, Lamb of God, have mercy on us.
Jesus, bearer of our sins, have mercy on us.
Jesus, redeemer of the world, grant us your peace.**

THE INVITATION

Behold the Lamb of God, who takes away the sin of the world.

Blessed are those who are called to his supper.

**Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

God invites everyone to gather around his table. We extend an invitation to all baptised Christians to come forward and receive this Holy Sacrament. Others are welcome to come forward to receive a blessing by crossing arms over chest.

COMMUNION HYMN 572

THE SENDING OUT OF GOD'S PEOPLE

POST COMMUNION PRAYER

Lord of heaven, in this eucharist you have brought us near to an innumerable company of angels and to the spirits of the saints made perfect: as in this food of our earthly pilgrimage we have shared their fellowship, so may we come to share their joy in heaven; through Jesus Christ our Lord. Amen

Father, we offer ourselves to you as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory. Amen

ANNOUNCEMENTS

THE BLESSING

The Lord be with you. **And also with you.**

The peace of God which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son and the Holy Spirit be amongst you and remain with you always. **Amen.**

DISMISSAL

Go in peace to love and serve the Lord. **In the name of Christ. Amen!**

DISMISSAL HYMN 28



Parish Link

Notices & Information

Twenty-fifth Sunday after Pentecost

Parish Office: 03 9899 5122
E anglicans.boxhill@bigpond.com
W www.anglicansboxhill.org.au
Usual Office hours:
Tue & Fri 8.30am – 12.30pm

St Peter's, 1038 Whitehorse Road, Box Hill. Vicar: Rev'd Victor Fan

Years Mind

Sophia Errey, Bill Burton, Arthur Locke, and Colin Jones, whose anniversaries occur at this time.



Prayers for the Church

The Church of South India (Bp Dharmaraj Rasalam); St Aidan's Parkdale (Philip Hurwood); Religious Orders serving within the Anglican Church of Australia; Calling Melbourne2Prayer Group (Jill Firth, Rachel McDougall, Jamie Miller, Philip Trowse); Pastoral services: All Saints' Glenhuntly (Abp Philip Freier); Christ Church Essendon (Bp Kate Prowd); City on a Hill East Melbourne (Bp Paul Barker).

Prayer of the Week

Blessed Lord, you have caused all holy Scriptures to be written for our learning: grant that we may so hear them, read, mark, learn and inwardly digest them, that, by patience and the comfort of your holy word, we may embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Saviour Jesus Christ. Amen.

Daily Readings

Monday	Titus 1.1-9	Ps 14.1-6	Luke 17.1-6
Tuesday	Titus 2.1-14	Ps 37.27-35	Luke 17.7-10
Wednesday	Titus 3.1-7	Ps 23	Luke 17.11-19
Thursday	Philemon 7-20	Ps146.5-10	Luke 17.20-25
Friday	2 John 4-9	Ps 119.1-8	Luke 17.26-37
Saturday	3 John 5-8	Ps 112	Luke 18.1-8
Sunday	Hebrews 10.11-14, 19-25	Song of Hannah (APBA p.429)	Mark 13.1-11

ABM Pew Reflections

The words of the gospel are a challenge not only to people such as myself (who professionally do wear long robes!), but to all of us who are likely to have status in some form or other. The poor widow gave out of her poverty. And all of us before God have nothing except what God has given us. • May we be like the widow, giving generously from our hearts, rather than sharing a few crumbs of the abundance God has given us. • Give thanks for the work and witness of the Episcopal Church of Jerusalem and the Middle East

LECTIONARIES

There are still some copies of the 2025 Lectionary available. It contains lists of all the readings for each day, and lists the principal festivals and occasions in the church year.

2025 ANGLICAN CHURCH CALENDARS

These are now available to order via Michele Mitchell – Contact on email; themitchells01@bigpond.com or mobile: 0408 531 045. The cost this year is \$15 each. They make wonderful Christmas presents as well as one for your kitchen/study.

THE PARISH AGM November 24

- If you haven't already done so, all reports for the AGM, should be submitted as soon as possible. Preferably, please send them as a Word document (**not** a pdf) to the office or to Garry Plumridge.
- The Electoral Roll for this year is now closed and available for viewing.

DONATED GIFTS and FOOD FOR CHRISTMAS

Along with our regular food donations, we are now collecting Christmas type food, such as Christmas cakes, puddings, etc. Also, other Christmas goods and gifts (unwrapped) are wanted. Vouchers for children or adults are also requested.

Please note: the last Sunday to bring presents and Christmas food is Dec 9.

SALVATION ARMY *Celebrate 30!* concert

Melbourne Staff Band honours Bandmaster Ken Waterworth for his 30 years of dedicated service and outstanding leadership of the MSB.

Date: Saturday 16th November

Time: 4:00pm

Venue: George Wood Performing Arts Centre
Yarra Valley Grammar School, Kalinda Road, Ringwood

Tickets: \$25/20

Online Tickets: www.eticks.com.au/MSB

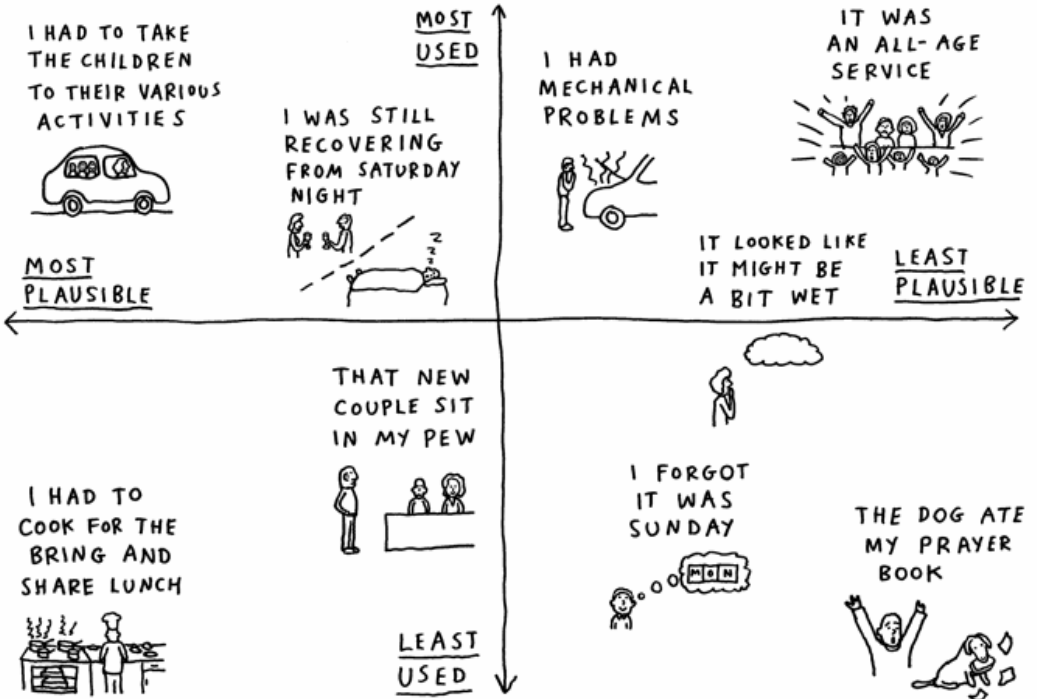
THANKS

A big thank you to Hilary for all her work in organising the St Peter's Market. At this time of writing we are looking forward to a successful day and that everyone can come together to share the work.

TO MAKE YOU SMILE

Father Murphy walks into a pub in Donegal, and says to the first man he meets, "Do you want to go to heaven?" The man said, "I do Father." The priest said, "Then stand over there against the wall." Then the priest asked the second man, "Do you want to go to heaven?" "Certainly, Father," was the man's reply. "Then stand over there against the wall," said the priest. Then Father Murphy walked up to O'Toole and said, "Do you want to go to heaven?" O'Toole said, "No, I don't Father." The priest said, "I don't believe this. You mean to tell me that when you die you don't want to go to heaven?" O'Toole said, "Oh, when I die, yes. I thought you were getting a group together to go right now."

EXCUSES FOR ABSENTEEISM



ROSTER	Today 10.11.24	Next week 17.11.24
SIDESPERSION	Rob K	Barbara P
SERVERS	Judy J, Michele M, <i>Kim C</i>	Michele M, Rosemary S, <i>Garry M</i>
READERS	Rosemary S, Michael Z	Martin F, TBA
INTERCESSOR	Marly Fan	Judy J
COUNTING	Elizabeth B, Charles B	Lyn B, Garry P
MORNING TEA	Rosemary S , Peter W, Barbara M	Cecilia , Margaret R, Jan G, Jenny F

OUR INFORMATION

FIRST AID KIT – Located in the office and kitchen.

TOILETS – Located in the Church Hall and in the church building through the church doors front right.

WHEELCHAIR – Located near the toilet for the disabled upstairs.

FIRE & EMERGENCY – Please make yourself aware of the nearest escape route in the event of an emergency or fire.

OH&S – Please ensure that any incidents/accidents are reported to the Vicar or Wardens and incident report completed.

Mission Statement

At St. Peter's, we celebrate Anglican liturgical worship, nurture Christian faith within our diverse community, share God's love across all communities, and serve with compassion and grace to all people.

Vision

To ensure that there continues to be a living, committed, communal Anglican presence of liturgical celebration, nurture and outreach.

St Peter's is part of the Anglican Church of Australia and the worldwide Anglican Communion. St Peter's church is on the land of the Wurundjeri people of the Kulin nation and we acknowledge them as the traditional custodians of this land.

KEEPING CHILDREN SAFE

All child safety concerns must be reported to Kooyoora Professional Standards
1800 135 246

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Week Ahead

SUNDAY 10.11.24

8.00am Eucharist, 9.30am Eucharist
11.30am Mandarin service
2.00pm Dinka service, *church*
9.30pm Evening Prayer on Zoom

MONDAY 11.11.24

Vicar's day off
6.30-9.00pm Narc Anon *Undercroft*
6.30-8.30pm Celestial Tai Chi, *hall*
9.30pm Evening Prayer on Zoom

TUES 12.11.24

8.30am-12.30pm Office open
9.00 onwards Parish People@Work
6.00-8.00pm Bellydancing, *hall*
7.30pm Parish Council Meeting
9.30pm Evening Prayer on Zoom

WED 13.11.24

9.30-11.30am Playgroup, *Kindergarten*
10.30am Eucharist
10.00-11.30am Wellways Tai Chi, *hall*
8.00-9.00pm Choir practice, *Undercroft*
9.30pm Evening Prayer on Zoom

THU 14.11.24

All day Set up for market, *hall*
6.30-9.30pm Crossways ESL, *U'croft*,
6.30-9.00pm Sudanese prayer group, *church*
9.30pm Evening Prayer on Zoom

FRI 15.11.24

8.30am-12.30pm Office open
9.00-11.00pm Sudanese Bible study, *church*
9.30pm Evening Prayer on Zoom

SAT 16.11.24

10.30am-1.30pm Sat School, *U'croft*, *hall*
1.00-4.00pm Student piano concert, *church*
9.30pm Evening Prayer on Zoom

SUN 17.11.24

8.00am Eucharist, 9.30am Eucharist
11.30am Mandarin service
2.00pm Dinka service, *church*

For the Diary

November 12

Parish Council Meeting, 7.30pm

November 16

Student piano concert, 1.00-4.00pm *church*

November 17

Visit by Bishop Genieve, 9.30am service

November 24

Parish Annual General Meeting, 11am

This week:

Monday

Martin, bishop of Tours (d. c387)

Tuesday

Charles Simeon, evangelist (d.1836).

Saturday

Margaret of Scotland, queen, helper of the poor (d.1093)

CLERGY

Vicar

Reverend Victor Fan T 0402 948 390

E vicar@anglicansboxhill.org.au

Honorary Clergy

Reverend Betty Bracken

Reverend Anne Kennedy

Sudanese Ministry

Reverend Joseph Arou

WARDENS:

Margaret Dooley

Garry Male

Linda Boyd

CHILD SAFE OFFICER

Cecilia Joyner 039 899 5122