

**HOLY BAPTISM AND CONFIRMATION
IN EUCHARIST SERVICE
17TH NOVEMBER 2024**

BAPTISM AND CONFIRMATION

**PETER ZUOQI ZHAO 赵作奇
RENEE RUNE REN 任润娥**

RECEPTION

JUDITH JENSEN



**ST PETER'S BOX HILL
圣公会博士山圣彼得堂
ANGLICAN CHURCH**

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Preparing for Today's Eucharist

Reflection on the Second Reading: One Single Sacrifice (Hebrews 10:11-14, 18)

In this final reading from the Letter to the Hebrews, we see a powerful image of Christ, seated with God, as described in Psalm 110. Jesus' sacrifice on the Cross wasn't about God wanting revenge or punishing Jesus for our wrongs and then deciding to change his mind. Instead, it was a perfect act of love and obedience. Jesus, representing all humanity, reversed the disobedience of Adam and brought us back into unity with God. Through the Resurrection, Jesus was raised in glory, fully affirming this renewal of life. In the Old Testament, sacrifices had to be made over and over, and they were never fully complete. But Christ's sacrifice was different—it was complete, once and for all, and would never need to be repeated. St. Paul, writing to the Corinthians, uses the same Psalm to remind us that Christ is waiting to defeat the last enemy, Death, and then present the Kingdom to his Father. This ultimate renewal of life is the hope we hold onto.

Questions for Discussion and Reflection:

1. How does viewing Christ's sacrifice as an act of loving obedience, rather than punishment, change your understanding of God's love and mercy?
2. What significance does it hold for you that Christ's sacrifice was "complete" and does not need to be repeated? How does this influence your experience of forgiveness and redemption?
3. Hebrews describes Christ as seated at God's right hand, awaiting the final defeat of death. How does this vision of Christ's ultimate victory affect your own hope and perspective on life and death?

GATHERING IN GOD'S NAME

Please all stand

PROCESSIONAL HYMN 134 vs 1-3, 5

GREETINGS *by Bishop (All Stand)*

The grace of the Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all. **And also with you.**

There is one body and one Spirit; **there is one hope in God's call to us.**

One Lord, one Faith, one Baptism, **one God and Father of all.**

ST PETER'S PARISH PRAYER *by the Vicar*

Let us pray:

**Almighty and Everlasting God,
who has gathered us at St. Peter's
to worship you in the beauty of Anglican liturgy,
grant that we may nurture faith in our diverse community
and share your love with all people.**

**May we serve with compassion and grace,
reflecting your mercy through Jesus Christ, our Lord,
who lives and reigns with you and the Holy Spirit,
one God, now and forever. Amen.**

INVITATION TO CONFESSION *by the Vicar*

Let us affirm our trust in God's mercy, and confess that we need forgiveness.

Let us pray.

Lord God, you created this world, and made us in your own image.

Forgive us when we turn away from you.

Lord, have mercy. **Lord, have mercy.**

Lord God, through your Son you overcame evil and death.

Rescue us from slavery to sin.

Christ, have mercy. **Christ, have mercy.**

Lord God, by your Spirit, you restore us to fellowship with you and with one another. Breathe your love and freedom into our lives.

Lord, have mercy. **Lord, have mercy.**

ABSOLUTION *by Bishop*

Almighty God have mercy on you, forgive you your sins, and keep you in life eternal. **Amen.**

GLORIA IN EXCELSIS (HYMN OF PRAISE)

**Glory to God in the highest, and peace to God's people on earth.
Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks, we praise you for your glory.
Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,
you take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father: receive our prayer.
For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.**

THE PRAYER OF THE DAY / COLLECT *by the Vicar*

Let us pray.

O God, welcoming refuge for the outcast, and upholder of justice for the oppressed: maintain the hope of the poor, so that the time may soon come when no one need want for food and shelter, and all will learn to share freely following the example of your Son, who gave his very self; who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

THE LITURGY OF THE WORD

Please be seated for the reading

FIRST READING

This contains a vision of the prophet Daniel about the end of the time. It introduces the belief in the resurrection of the dead and the notion of retribution after death.

A reading from the Prophet Daniel 12:1-3.

“At that time Michael, the great prince, the protector of your people, shall arise. There shall be a time of anguish, such as has never occurred since nations first came into existence. But at that time your people shall be delivered, everyone who is found written in the book. Many of those who sleep in the dust of the earth shall awake, some to everlasting life, and some to shame and everlasting contempt. Those who are wise shall shine like the brightness of the sky, and those who lead many to righteousness, like the stars forever and ever.

Hear the word of the Lord, **thanks be to God.**

PSALM 16 APBA (Hymn 673)

1 Preserve me, O God:

for in you have I taken refuge.

2 I have said to the Lord, You are my lord:

and all my good depends on you.

3 As for those who are held holy on the earth:
the other gods in whom people delight,
4 Though the idols are many that they run after:
their offerings of blood I will not offer,
nor take their name upon my lips.
5 The Lord is my appointed portion and my cup:
you hold my lot in your hands.
6 The share that has fallen to me is in pleasant places:
and a fair land is my possession.
7 I will bless the Lord who has given me counsel:
at night also he has instructed my heart.
8 I have set the Lord always before me:
he is at my right hand, and I shall not fall.
9 Therefore my heart is glad and my spirit rejoices:
my flesh also shall rest secure.
10 For you will not give me over to the power of death:
nor suffer your faithful one to see the Pit.
11 You will show me the path of life:
in your presence is the fulness of joy,
and from your right hand flow delights for evermore.

SECOND READING

This reading insists on the superiority of the sacrifice made by Christ over all the sacrifices of the old law.

A reading from the letter to the Hebrews 10:11-14, 19-25.

And every priest stands day after day at his service, offering again and again the same sacrifices that can never take away sins. But when Christ had offered for all time a single sacrifice for sins, “he sat down at the right hand of God,” and since then has been waiting “until his enemies would be made a footstool for his feet.” For by a single offering he has perfected for all time those who are sanctified.

Therefore, my friends, since we have confidence to enter the sanctuary by the blood of Jesus, by the new and living way that he opened for us through the curtain (that is, through his flesh), and since we have a great priest over the house of God, let us approach with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water. Let us hold fast to the confession of our hope without wavering, for he who has promised is faithful. And let us consider how to provoke one another to love and good deeds, not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day approaching.

Hear the word of the Lord, **thanks be to God.**

GRADUAL HYMN 624 vs 1,2

GOSPEL (Please stand)

Gospel Acclamation

Alleluia, **Alleluia.**

Be watchful, pray constantly, that you may be worthy to stand before the Son of Man. (Luke 21:36)

Alleluia.

The Lord be with you! **And also with you!**

A reading from the Holy Gospel of our Lord Jesus Christ
according to St Mark 13:1-11.

Glory to you, Lord Jesus Christ.

As Jesus came out of the temple, one of his disciples said to him, “Look, Teacher, what large stones and what large buildings!” Then Jesus asked him, “Do you see these great buildings? Not one stone will be left here upon another; all will be thrown down.”

When he was sitting on the Mount of Olives opposite the temple, Peter, James, John, and Andrew asked him privately, “Tell us, when will this be, and what will be the sign that all these things are about to be accomplished?” Then Jesus began to say to them, “Beware that no one leads you astray. Many will come in my name and say, ‘I am he!’ and they will lead many astray. When you hear of wars and rumors of wars, do not be alarmed; this must take place, but the end is still to come. For nation will rise against nation, and kingdom against kingdom; there will be earthquakes in various places; there will be famines. This is but the beginning of the birth pangs.

“As for yourselves, beware; for they will hand you over to councils; and you will be beaten in synagogues; and you will stand before governors and kings because of me, as a testimony to them. And the good news must first be proclaimed to all nations. When they bring you to trial and hand you over, do not worry beforehand about what you are to say; but say whatever is given you at that time, for it is not you who speak, but the Holy Spirit.

This is the Gospel of the Lord. **Praise to you, Lord Jesus Christ.**

GRADUAL HYMN 624 v3

SERMON

THE LITURGY OF THE BAPTISM AND CONFIRMATION

The Vicar says:

Baptism is the gift of our Lord Jesus Christ.

When he had risen from the dead, he commanded his followers to go and make disciples of all nations, baptising them in the name of the Father, and of the Son and of the Holy Spirit.

We have come together today to obey that command.

Baptism with water signifies the cleansing from sin that Jesus' death makes possible, and the new life that God gives us through the Holy Spirit.

In baptism, the promises of God are visibly signed and sealed for us. We are joined to Christ, and made members of his body, the Church universal.

Bishop says:

In confirmation, those who have been previously baptised come to confirm their baptismal promises and join with the other candidates to receive the laying on of the bishop's hand with prayer. We pray that those who are baptised and confirmed will be empowered by the Holy Spirit for the ministry and service to which God shall call them.

THE PRESENTATION

The Vicar invites the candidates and their sponsors to stand in view of the congregation, then invites their sponsors to present the candidates.

We welcome those who come to be baptized. I invite their sponsors to present them now.

Sponsors: Bishop and Vicar, we present *Peter Zuoqi ZHAO and Renee RUNE REN* to be baptised and confirmed.

THE DECISION - VOWS AND RENUNCIATIONS

(The Vicar speaks to the baptismal candidates and the sponsors)

Before God and this congregation, you must affirm that you turn to Christ and reject all that is evil:

Do you turn to Christ? **I turn to Christ.**

Do you repent of your sins? **I repent of my sins.**

Do you reject selfish living, and all that is false and unjust? **I reject them all.**

Do you renounce Satan and all evil? **I renounce all that is evil.**

Almighty God deliver you from the powers of darkness, and lead you in the light of Christ to his everlasting kingdom. **Amen.**

Will you each, by God's grace, strive to live as a disciple of Christ, loving God with your whole heart, and your neighbour as yourself, until your life's end?

I will, with God's help.

(To the congregation)

You have heard our brothers and sisters respond to Christ.

Will you support them in this calling?

All: We will.

Let us pray.

Grant, merciful God, that *Peter and Renee* may be so buried with Christ in baptism that the new nature may be raised up in them. May the fruit of your Spirit grow and flourish in them. **Amen.**

Give to their sponsors and the families the desire to share with them what you have revealed in your holy gospel. **Amen.**

May they know Christ's forgiving love and continue in the fellowship and service of his Church. May they proclaim, by word and example, the good news of God in Christ. **Amen.**

We thank you for the ministry we have in your world and to each other in the household of faith. Hasten that day when the whole creation shall be made perfect in Christ. **Amen.**

THE BLESSING OF THE WATER

Peter and Renee and the sponsors remain standing.

Praise God who made heaven and earth: who keeps his promises for ever.

The Lord be with you. **And also with you.**

Let us give thanks to the Lord our God. **It is right to give our thanks and praise.**

We give you thanks that at the beginning of creation your Holy Spirit moved upon the waters to bring forth light and life. With water you cleanse and replenish the earth; you nourish and sustain all living things.

Thanks be to God.

We give you thanks that through the waters of the Red Sea you led your people out of slavery into freedom, and brought them through the river Jordan to new life in the land of promise.

Thanks be to God.

We give you thanks for your Son Jesus Christ: for his baptism by John, for his anointing with the Holy Spirit.

Thanks be to God.

We give you thanks that through the deep waters of death Jesus delivered us from our sins and was raised to new life in triumph.

Thanks be to God.

We give you thanks for the grace of the Holy Spirit who forms us in the likeness of Christ and leads us to proclaim your kingdom.

Thanks be to God.

And now we give you thanks that you have called *Peter and Renee* to new births in your Church through the waters of baptism.

Pour out your Holy Spirit in blessing and sanctify this water so that who is baptised in it may be made one with Christ in his death and resurrection. May they die to sin, rise to newness of life, and continue for ever in Jesus Christ our Lord, through whom we give you praise and honour in the unity of the Spirit, now and for ever. **Amen.**

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| BAPTISMAL CREED OF CHRISTIAN FAITH |
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I now ask you to affirm as yours the faith of the Church.

(The vicar invites the congregation to respond together)

Do you believe in God the Father?

I believe in God, the Father almighty, creator of heaven and earth.

Do you believe in God the Son?

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit, born of the virgin Mary,
suffered under Pontius Pilate, was crucified, died, and was buried;
he descended to the dead.**

**On the third day he rose from the dead; he ascended into heaven,
and is seated at the right hand of the Father;
from there he will come to judge the living and the dead.**

Do you believe in God the Holy Spirit?

**I believe in the Holy Spirit, the holy catholic Church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life everlasting. Amen.**

(The Vicar says to the congregation)

This is the faith of the Church.

The congregation responds

This is our faith:

We believe in one God: Father, Son and Holy Spirit.

The Baptism

Peter/Renee, I baptise you in the name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

Signing with the Cross

I sign you with the sign of the cross to show that you are marked as Christ's own forever.

The Challenge

Live as a disciple of Christ: fight the good fight, finish the race, keep the faith.

**All: Confess Christ crucified, proclaim his resurrection,
look for his coming in glory.**

The Candle of Faith

Peter/Renee, receive this light to show that God has brought you out of darkness into his marvellous light.

All: Shine as a light in the world to the glory of God the Father.

Certificate of Church Membership

God has called you into his Church.

**All: We therefore receive and welcome you
as a member with us of the body of Christ,
as a child of the one heavenly Father,
and as an inheritor of the kingdom of God.**

The baptism candidates and sponsors move back to their seats.

The Vicar sprinkles the people with the blessed water as a reminder of their Baptism.

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| CONFIRMATION |
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(Peter and Renee stand before Bishop)

Bishop:

Our help is in the name of the Lord, **who made heaven and earth.**

Blessed be the name of the Lord, **now, and forever. Amen.**

Almighty and ever living God, you have given your servants new birth by water and the Spirit, and have forgiven them their sins.

Strengthen them, we pray, with the Holy Spirit that they may grow in grace.

Increase in them the spirit of wisdom and understanding,
the spirit of discernment and inner strength,
the spirit of knowledge and true godliness,
and fill them with wonder and awe at your presence,
through Jesus Christ our Lord. **Amen.**

Confirmation candidates kneel before Bishop who lays hands upon him/her saying:
Strengthen, Lord, your servant, *Peter/Renee*, with your Holy Spirit. Empower and sustain him/her for your service. **Amen.**

After the candidates have been confirmed, all say the following prayer ,

Defend, O Lord, these your servants with your heavenly grace, that they may continue yours forever, and daily increase in your Holy Spirit more and more until they come to your everlasting kingdom. Amen.

The confirmation candidates move back to their seats and those to be received into the Church come and stand before Bishop.

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| RECEPTION INTO THE ANGLICAN CHURCH |
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The Vicar says:

Bishop Genieve, I present to you *Judith Jensen* to be received into the Anglican Church.

She has already been baptised and has formerly been communicant members of other Christian churches. They now ask to be received into communicant membership of the Anglican Church of Australia and seek our prayers in the fellowship of this parish.

Bishop:

Judith, do you stand by the Christian confession and commitment made at your baptism? **I do.**

Do you desire to be admitted into communicant membership of the Anglican Church of Australia and accept her doctrine and order? **I do.**

We recognise you as a baptised and communicant member of the Christian Church.

(Congregation responds):

We receive and welcome you into the communion of the Anglican Church.

Bishop:

The Lord be with you. **And also with you.**

Let us pray.

God of wisdom and love, source of all good, by your Holy Spirit strengthen your servants and guide them in your way of peace and love. We ask this through our Lord Jesus Christ your Son, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Judith kneels and the Bishop lays hands on her head, saying

May the Holy Spirit direct and uphold you in the service of Christ and his kingdom in the fellowship of this Church.

God, the Father, the Son, and the Holy Spirit bless, preserve and keep you.

Amen.

PRAYER AFTER THE LAYING OF HANDS

Almighty and everliving God,

watch over these your servants upon whom we have now laid our hands.

Let your Holy Spirit always be with them and lead them to know and obey your word, that they may serve you in this life, and dwell with you in the life to come: through Jesus Christ our Lord. **Amen.**

THE PEACE

We are the body of Christ. **His Spirit is with us.**

The peace of the Lord be always with you. **And also with you.**

Let us offer one another a sign of peace.

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| <h2>THE LITURGY OF THE EUCHARIST</h2> |
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Please all stand

OFFERTORY HYMN 547

The offering is collected during the hymn. The gifts of the people, Bread and Wine and collection of money, are brought to the Lord's Table.

PRAYER OVER THE GIFTS

Blessèd are you, Lord God of all creation:

Through your goodness we have these gifts to share.

Accept and use our offerings for your glory
and for the service of your kingdom.

Blessed be God for ever.

THE EUCHARISTIC PRAYER (BAPTISM)

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God. **It is right to give our thanks and praise.**

All glory and honour be yours always and everywhere,
mighty Creator, ever-living God.

We give you thanks and praise for your Son, our Saviour Jesus Christ,
who by the power of your Spirit was born of Mary
and lived as one of us.

By his death on the cross and rising to new life,
he offered the one true sacrifice for sin
and obtained an eternal deliverance for his people.

In baptism you have united us to him and brought us out of darkness into light.
You pour your Spirit upon us, filling us with your gifts, and calling us to serve
you as a royal priesthood.

Therefore with angels and archangels, and with all the company of heaven,
we proclaim your great and glorious name, for ever praising you and saying:

**Holy, holy holy Lord, God of power and might,
Heaven and earth are full of your glory, Hosanna in the highest.
Blessèd is he who comes in the name of the Lord, Hosanna in the highest.**

Merciful God, we thank you
for these gifts of your creation, this bread and wine,
and we pray that by your Word and Holy Spirit,
we who eat and drink them may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread; and when he had given you thanks
he broke it, and gave it to his disciples, saying, 'Take, eat. This is my body given
for you. Do this in remembrance of me.'

After supper, he took the cup, and again giving you thanks
he gave it to his disciples, saying, 'Drink from this, all of you. This is my blood
of the new covenant shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.'

(Let us proclaim the mystery of faith)

Christ has died. Christ is risen. Christ will come again.

Therefore we do as our Saviour has commanded:
proclaiming his offering of himself made once for all upon the cross,
his mighty resurrection and glorious ascension, and looking for his coming
again, we celebrate, with this bread and this cup, his one perfect and sufficient
sacrifice for the sins of the whole world.

Renew us by your Holy Spirit, unite us in the body of your Son,
and bring us with all your people into the joy of your eternal kingdom;
through Jesus Christ our Lord, with whom, and in whom, in the fellowship of the
Holy Spirit, we worship you, Father, in songs of never-ending praise:

Blessing and honour and glory and power are yours for ever and ever. Amen.

THE LORD'S PRAYER

As Christ has taught us, we are confident to pray, each in our preferred language:

**Our Father in heaven,
hallowed be your name,
your kingdom come, your will be done, on earth as in heaven.**

Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us.

**Save us from the time of trial
and deliver us from evil.**

For the kingdom, the power, and the glory are yours now and for ever. Amen.

BREAKING THE CONSECRATED BREAD

We break this bread to share in the body of Christ. We who are many are one body,
for we all share in the one bread.

AGNUS DEI

Jesus, Lamb of God, have mercy on us.

Jesus, bearer of our sins, have mercy on us.

Jesus, redeemer of the world, grant us your peace.

THE INVITATION

The gifts of God for the people of God.

Jesus Christ is holy, Jesus Christ is Lord, to the glory of God the Father.

God invites everyone to gather around his table. We extend an invitation to all baptised Christians to come forward and receive this Holy Sacrament. Others are welcome to come forward to receive a blessing by crossing arms over chest.

COMMUNION HYMN 601

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| THE SENDING OUT OF GOD'S PEOPLE |
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POST COMMUNION PRAYER

Let us pray.

Gracious God, in baptism you make us one family in Christ your Son, one in the sharing of his body and his blood, one in the communion of his Spirit. Help us to grow in love for one another and come to the full maturity of the body of Christ.

Father,

we offer ourselves to you as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory. Amen.

ANNOUNCEMENTS

BLESSING *by Bishop*

All who have been baptised and confirmed are called to study the Bible, to take part in the life of the Church, to share in the Holy Communion, and to pray faithfully and regularly.

We are called to share with others, by word and example, the love of Christ and his gospel of reconciliation and hope.

We are called to love our neighbours as ourselves, to honour all people and to pray and work for peace and justice.

I invite all of you to commit yourselves anew to this calling.

We will gladly do so, in the strength of the Holy Spirit.

Go forth into the world in peace;
be of good courage;
hold fast that which is good;
render to no one evil for evil;
strengthen the faint hearted; support the weak;
help the afflicted;
give honour to all; love and serve the Lord,
rejoicing in the power of the Holy Spirit;
and the blessing of God almighty,
the Father, the Son and the Holy Spirit,
be upon you and remain with you always. **Amen.**

THE DISMISSAL

Go in peace to love and serve the Lord: **In the name of Christ. Amen.**

DISMISSAL HYMN 187



Parish Link

Notices & Information

Twenty-sixth Sunday after Pentecost

Parish Office: 03 9899 5122
E anglicans.boxhill@bigpond.com
W www.anglicansboxhill.org.au
Usual Office hours:
Tue & Fri 8.30am – 12.30pm

St Peter's, 1038 Whitehorse Road, Box Hill. Vicar: Rev'd Victor Fan

Years Mind

Claire Paull, Bill House, Jessie Collins, Sydney Mereweather, John Raselli, and Marjorie Gibbs, whose anniversaries occur at this time.



Prayers for the Church

The Anglican Church of Southern Africa (Bp Thabo Makgoba); All Saints', Rosebud w. St Katherine's, McCrae (Lynda Crossley); The Diocese of Bendigo (Bp Matt Brain, Clergy & People); Church Missionary Society (Jonathan Wei-Han Kuan, Victorian Director; Andrew Livingstone); Pastoral visits: St James' Ivanhoe (Abp Philip Freier); St Barnabas' Balwyn (Bp Kate Prowd); Confirmation services: Holy Trinity Hampton Park; St Michael's & St Luke's North Dandenong (Bp Paul Baker).

Prayer of the Week

Almighty God, whose sovereign purpose none can make void: give us faith to be steadfast amid the tumults of this world, knowing that your kingdom shall come and your will be done, to your eternal glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

Daily Readings

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|-----------|---------------------------|-------------|---------------|
| Monday | Revelation 1.1-4 & 2.1-5a | Ps 1 | Luke 18.35-43 |
| Tuesday | Revelation | Ps | Luke |
| Wednesday | Revelation | Ps | Luke |
| Thursday | Revelation | Ps | Luke |
| Friday | Revelation | Ps | Luke |
| Saturday | Revelation | Ps | Luke |
| Sunday | Daniel 7.9-10, 13-14 | Ps 132.1-12 | John 18.33-37 |

ABM Pew Reflections

Today's gospel was written in the context of the persecution Christians were already beginning to experience. The words are to encourage them (as well as us) in times of trial, rather than point to a timetable for God's actions in the world. Whenever we challenge injustice or speak against the powers of oppression, then the powers will fight back, but we can trust that the Holy Spirit will give us the words we need. • Pray for Christians round the world who face persecution because of their stand for justice. • Give thanks for the work and witness of the Amity Foundation, created in 1985 on the initiative of Christians in China with the late Bishop K H Ting as its founder. Its main objective has been to help develop poor areas of the country.

SERVICE AT ST AIDAN'S November 24

There will be a service of compline at 6 p.m. at St Aidens for Christ the King Sunday. It will be followed by a shared pizza dinner. It marks the end of this church year and prepares us for the new year. Contact Keith for more details.

2025 ANGLICAN CHURCH CALENDARS

These are now available to order via Michele Mitchell – Contact on email; themitchells01@bigpond.com or mobile: 0408 531 045. The cost this year is \$15 each. They make wonderful Christmas presents as well as one for your kitchen/study.

THE PARISH AGM November 24

Please note this date and come along to the meeting. The report pack is available and has been sent out with the weekly email. It is full of information about what has been happening in our church this year. Please read it and if you have any questions regarding those reports, send your questions to the Vicar before the meeting. If you have not got access to the emailed report pack, then there are some hard copies available at the back of the church.

DONATED GIFTS and FOOD FOR CHRISTMAS

Don't forget to bring some extra cheer for Christmas along with our regular food contributions. Puddings, cakes, treats, crackers, etc, are all very welcome. Also, Christmas presents (unwrapped) are wanted. Vouchers for children or adults are also requested.

Please note: the last Sunday to bring presents and Christmas food is **Dec 9**.

SPRING MARKET SUCCESS!

What an amazing result for our Spring Market/Mini Fete/Parish Market. By whatever name, it was a wonderful community get-together and fundraiser. Thanks to all who came and worked for it, in it, or supported it.

Results: Café: \$484; Cakes: \$1866, Crafts: \$375, Jams: \$2144; Plants: \$535, Raffles: \$681, Sausages: \$120, Steptoe: \$1261, Misc: \$799. Overall: \$8269.

Marks for effort: Elephant stamps for us and a Gold Star for Hilary!

KEYS

If you still have a key to one of the church properties “just in case” but are not really using it anymore, then we would be very pleased to have it back. You can always apply for a key again if you should have need of one.

ANGLICAN DIOCESE OF MELBOURNE'S DISABILITY INCLUSION EVENT

Date: Wednesday, December 4, 2024

Time: From 12:00 pm - 3:00 pm

Location: David Penman Room, Anglican Centre Address: 209 Flinders Lane, Melbourne VIC 3000

Online Option (from 1pm): Via Teams: Join the meeting now Meeting ID: 423 330 237 873 Passcode: dbaEGq

Please RSVP by November 27 Contact: To RSVP and for more information, please contact Disability Inclusion Officer: inclusion@melbourneanglican.org.au

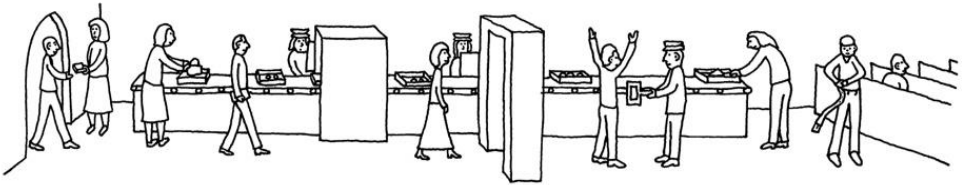
TO MAKE YOU SMILE

An Anglican minister was walking along a cliff and fell over. He managed to grab a branch and could see the rocks five hundred feet below him. So he decided he had better pray. He looked up to heaven and said, "Is there anybody up there?" A loud voice came from heaven "Let go thy hand and I will hold thee up."

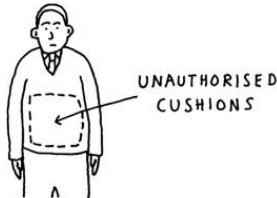
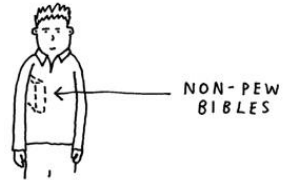
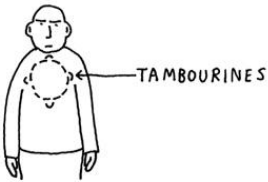
The minister thought for a minute and looked up again, "Is there anybody else up there?"

SECURITY

YOU WILL NEED TO GO THROUGH SECURITY PROCEDURES WHEN YOU ARRIVE FOR THE SERVICE



OUR OFFICERS ARE CHECKING FOR THE FOLLOWING:



CartoonChurch.com

| ROSTER | Today 17.11.24 | Next week 24.11.24 |
|---------------|---|--------------------------------------|
| SIDEPERSON | Barbara P | Elizabeth B |
| SERVERS | Michele M, Rosemary S, <i>Garry M</i> | Michele M, Rosemary S, <i>Kim C</i> |
| READERS | Martin F, TBA | Elizabeth B, Serena J |
| INTERCESSOR | Judy J | Michele M, |
| COUNTING | Lyn B, Garry P | Margaret R, Rob K |
| MORNING TEA | Cecilia , Margaret R, Jan G, Jenny F | Barbara P , Keith W, Dianne A |

OUR INFORMATION

FIRST AID KIT – Located in the office and kitchen.

TOILETS – Located in the Church Hall and in the church building through the church doors front right.

WHEELCHAIR – Located near the toilet for the disabled upstairs.

FIRE & EMERGENCY – Please make yourself aware of the nearest escape route in the event of an emergency or fire.

OH&S – Please ensure that any incidents/accidents are reported to the Vicar or Wardens and incident report completed.

Mission Statement

At St. Peter's, we celebrate Anglican liturgical worship, nurture Christian faith within our diverse community, share God's love across all communities, and serve with compassion and grace to all people.

Vision

To ensure that there continues to be a living, committed, communal Anglican presence of liturgical celebration, nurture and outreach.

St Peter's is part of the Anglican Church of Australia and the worldwide Anglican Communion. St Peter's church is on the land of the Wurundjeri people of the Kulin nation and we acknowledge them as the traditional custodians of this land.

KEEPING CHILDREN SAFE

All child safety concerns must be reported to Kooyoora Professional Standards
1800 135 246

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Week Ahead

SUNDAY 17.11.24

9.30am Eucharist
11.30am Mandarin service
2.00pm Dinka service, *church*
9.30pm Evening Prayer on Zoom

MONDAY 18.11.24

Vicar's day off
6.30-9.00pm Narc Anon *Undercroft*
6.30-8.30pm Celestial Tai Chi, *hall*
9.30pm Evening Prayer on Zoom

TUES 19.11.24

8.30am-12.30pm Office open
9.00 onwards Parish People@Work
6.00-8.00pm Bellydancing, *hall*
9.30pm Evening Prayer on Zoom

WED 20.11.24

9.30-11.30am Playgroup, *Kindergarten*
10.30am Eucharist
10.00-11.30am Wellways Tai Chi, *hall*
8.00-9.00pm Choir practice, *Undercroft*
9.30pm Evening Prayer on Zoom

THU 21.11.24

6.30-9.30pm Crossways ESL, *hall*
6.30-9.00pm Sudanese prayer group, *church*
9.30pm Evening Prayer on Zoom

FRI 22.11.24

8.30am-12.30pm Office open
9.00-11.00pm Sudanese Bible study, *church*
9.30pm Evening Prayer on Zoom

SAT 23.11.24

10.00am Bible Study, *office*
10.30am-1.30pm Sat School, *U'croft, hall*
5.30-9.30pm Student piano concert, *church*
9.30pm Evening Prayer on Zoom

SUN 24.11.24

8.00am Eucharist, **9.30am** Eucharist
11.30am Mandarin service
2.00pm Dinka service, *church*

For the Diary

November 17

Visit by Bishop Genieve, 9.30am service

November 23

Student piano concert, 5.30-9.30pm, *church*

November 24

Parish Annual General Meeting,
directly after the 9.30am service

November 24

Service of Compline at St Aidan's
6pm

This week:

Tuesday

Elizabeth of Hungary, princess and philanthropist (d.1231).

Saturday

Clement of Rome, bishop and martyr, (d. c100).

CLERGY

Vicar

Reverend Victor Fan T 0402 948 390
E vicar@anglicansboxhill.org.au

Honorary Clergy

Reverend Betty
Reverend Anne Kennedy

Sudanese Ministry

Reverend Joseph Arou

WARDENS:

Margaret Dooley
Garry Male
Linda Boyd

CHILD SAFE OFFICER

Cecilia Joyner 039 899 5122